

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned
FLEET MORTGAGE CORP., a South Carolina corporation (Assignor)
F/K/A Fleet Real Estate Funding Corp.
whose address is 1333 Main Street, Columbia, SC 29201

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)
as nominee for Chase Mortgage Company, its successors and assigns,
G4318 Miller Road, Flint, MI 48507
Said mortgage is recorded in the State of AL, County of Shelby
on 11/21/97 as Instrument/series/file: 1997-37962
Original Mortgagor--: GAIL C FOX, MILLARD ROBERT FOX JR.
Original Mortgagee--: SOUTHEASTERN MORTGAGE OF ALABAMA, LLC

Date of mortgage: 10/01/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 15, 2001
FLEET MORTGAGE CORP.

By: _____

N. An
Vice President

State of California
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
FLEET MORTGAGE CORP.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this April 15, 2001.

Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 0058533190 2nd LN#: 0909381045 Investor #: 0131710850
FINAL SA.inv fleet746 90746 11 041901 FHL 46194 01-117 AL Shelby 369 Sort 16345
MIN#: 1000277-0909381045-8 MERS Tel.#: 1-888-679-6377

Inst # 2001-19442

05/14/2001-19442
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
021 PEL