

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned  
FLEET MORTGAGE CORP., a South Carolina corporation (Assignor)  
F/K/A Fleet Real Estate Funding Corp.  
whose address is 1333 Main Street, Columbia, SC 29201


by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)  
as nominee for Chase Mortgage Company, its successors and assigns,  
G4318 Miller Road, Flint, MI 48507  
Said mortgage is recorded in the State of AL, County of Shelby  
on 01/08/97 as Instrument/series/file: 1997-00699  
Original Mortgagor--: CARL EUGENE NICHOLS, ALISON M NICHOLS  
Original Mortgagee--: STANDARD MORTGAGE CORPORATION OF GEORGIA

Date of mortgage: 11/08/96

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.


Dated: April 15, 2001  
FLEET MORTGAGE CORP.

By:   
N. An  
Vice President

State of California  
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that  
N. An, whose name as Vice President of  
FLEET MORTGAGE CORP.,  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this April 15, 2001.

  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA  
1st LN#: 0056611221 2nd LN#: 0909172657 Investor #: 0915726203  
FINAL SA.inv fleet746 90746 11 041901 FHL 46245 01-117 AL Shelby 358 Sort 8781  
MIN#: 1000277-0909172657-3 MERS Tel.#: 1-888-679-6377

Inst # 2001-19431

05/14/2001-19431  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
COUNCIL