

Loan No.: 325876-1
PIF: 4-12-01
ALABAMA
RELEASE DEED

Prepared by: H GRAHAM
Household Financial Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a Corporation of the
does hereby certify and acknowledge satisfaction in full
of the debt secured by the following described and recorded
real estate mortgage, and same is hereby released:

Name of Mortgagor: CRAIG S COOPER AND WIFE, MELISSA S COOPER,
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
Name of Mortgagee:
PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate
for SHELBY COUNTY, Alabama.

Document No., Volume, Page, Mortgage Date:
INST # 1999-50201 DATED 12-1-99

Address of Property: 101 Balentree Dr
Chelsea AL 35043
Dated: May 01, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC


MARGARET DOMAN Asst. Vice President

State of Illinois
County of Dupage

Inst # 2001-19403

05/14/2001-19403
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MB 17.00

On May 01, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MARGARET DOMAN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United State Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 01, 2001.


Notary Public/Commission Expires: 6-12-04

When recorded, please return to:

Craig S Cooper
Melissa S Cooper
4025 Mcgannsfray Rd#1815
Suwanee GA 30024

AL505/HXG



Exhibit A (Legal Description)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 104, ACCORDING TO THE SURVEY OF BALENTREE LAKE, FIRST ADDITION AS RECORDED IN MAP BOOK 22, PAGE 80 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

TOGETHER WITH EASEMENT FOR FIELD LINE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 103, FIRST ADDITION TO BALENTREE LAKE FIRST ADDITION, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 22, PAGE 80, RUN IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID LOT 103 FOR A DISTANCE OF 100.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 103; THENCE TURN AN ANGLE TO THE LEFT OF 92 DEGREES 20' 47" AND RUN IN A NORTHERLY DIRECTION ALONG THE LAST LINE OF SAID LOT 103 FOR A DISTANCE OF 102.0 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 148 DEGREES 00' AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 56.0 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 41 DEGREES 01' 40" AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 73.43 FEET TO A POINT ON THE WEST LINE OF SAID LOT 103, THENCE TURN AN ANGLE TO THE LEFT OF 73 DEGREES 02' 40" AND RUN IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID LOT 103 FOR A DISTANCE OF 29 FEET, MORE OR LESS TO THE POINT OF BEGINNING. SAID EASEMENT RECORDED IN INSTRUMENT #1999-09504 OF THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA

Being that parcel of land conveyed to CRAIG S. COOPER AND WIFE, MELISSA S. COOPER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP from AMERICAN HOMES AND LAND CORPORATION by that deed dated NOT SHOWN and recorded 03/19/99 in Deed Book 1999, at Page 11477 of the SHELBY County, AL Public Registry.

Inst # 2001-19403

**05/14/2001-19403
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MB 17.00**