

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).No. of Additional
Sheets Presented.This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P O BOX 10686
BIRMINGHAM, ALABAMA 35202-0686THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

PW DEVELOPMENT PARTNERS LLC
% SOUTHPLACE PROPERTIES INC
TITLE BUILDING
3RD 21ST NO 2ND FL
BIRMINGHAM, AL 35203

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

NATIONAL BANK OF COMERCE OF BIRMINGHAM
1927 FIRST AVE NO
P O BOX 10686 35203☐ Additional secured parties on attached UCC-E5. ☐ This statement refers to original Financing Statement bearing File No.

1996-30057

Filed with JUDGE OF PROBATE SHELBY CO

Date Filed 9/11 19 96

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

LOT 7, ACCORDING TO THE SURVEY OF MEADOWBROOK
CLUSTER HOMES, 2ND SECTOR, AS RECORDED IN MAP BOOK 22,
PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

C. HOUSTON GILLESPIE, VICE PRESIDENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Approved by The Secretary of State of Alabama