

STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____

CHARLES E MEADS JR AND CHARLOTTE I MEADS, HUSBAND AND WIFE
SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,
in _____ Book No. 1994, Page No. 29241, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 18, ACCORDING TO THE MAP OF GREYSTONE, 6TH SECTOR, AS
RECORDED IN MAP BOOK 17 PAGE 54 A B & C IN THE PROBATE OFFICE
OF SHELBY COUNTY. BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS TO USE THE PRIVATE
ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE
PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL
DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS DATED
NOVEMBER 6, 1990, AND RECORDED IN REAL 317 PAGE 260, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS
THERE TO.

Inst # 2001-19364

05/14/2001-19364
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 20TH day of APRIL, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
ITS: Robert B. Aland
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert B. Aland whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of APRIL, 2001
THIS INSTRUMENT WAS PREPARED BY _____

[Signature]

[Signature]
Notary Public

Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3109238

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS