

Inst # 2001-19247
05/11/2001-19247
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1963434955 (998138713) [237619768 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN MAUGHAN
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby sells, assigns, transfers and sets over to: CHASE MORTGAGE COMPANY, 3415
VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by RUDOLPH F. TROSIN AND MARGARET H. TROSIN

to CMG MORTGAGE, INC.
dated AUGUST 29, 2000 and recorded on SEPTEMBER 14, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-31828 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS887A.S.00031

LOAN NO. 1963434955 (998138713) [237619768 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of APRIL 2001, but effective the 16th day of MARCH 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By

M.L. MARCUM
VICE PRESIDENT

By

CAROLYN BROWN
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On APRIL 18, 2001 before me JOAN COOK
personally appeared M.L. MARCUM and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.031
C=S.010.0006

Page 2 of 2
J=FS887A.S.00031
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