

Inst # 2001-19244

05/11/2001-19244
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1963350822 (998113541) [237607441 **FHMC**]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: **KARLEEN MAUGHAN**
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**

hereby sells, assigns, transfers and sets over to: **CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **LOUIS BARNES, III AND WIFE, TERI M. BARNES**

to **MORTGAGESOUTH, L.L.C.**

dated **AUGUST 18, 2000** and recorded on **AUGUST 22, 2000** in Mortgage Book No. _____ Page _____ Doc No. **2000-28731** or, Fiche or Roll _____

and Frame _____ in the office of the Judge of Probate, **SHELBY** County, Alabama.



Loan No.

J=FS887A.S.00028

LOAN NO. 1963350822 (998113541) [237607441 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of APRIL 2001, but effective the 16th day of MARCH 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By 
**M.L. MARCUM
VICE PRESIDENT**

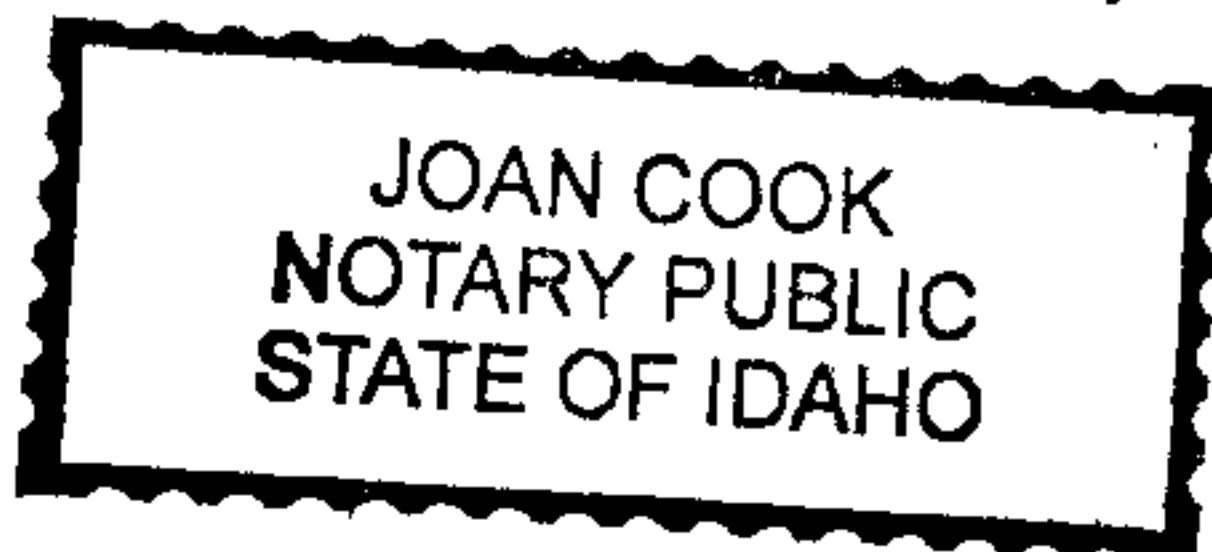
By 
**CAROLYN BROWN
SECRETARY**

Signed and delivered
in the presence of:

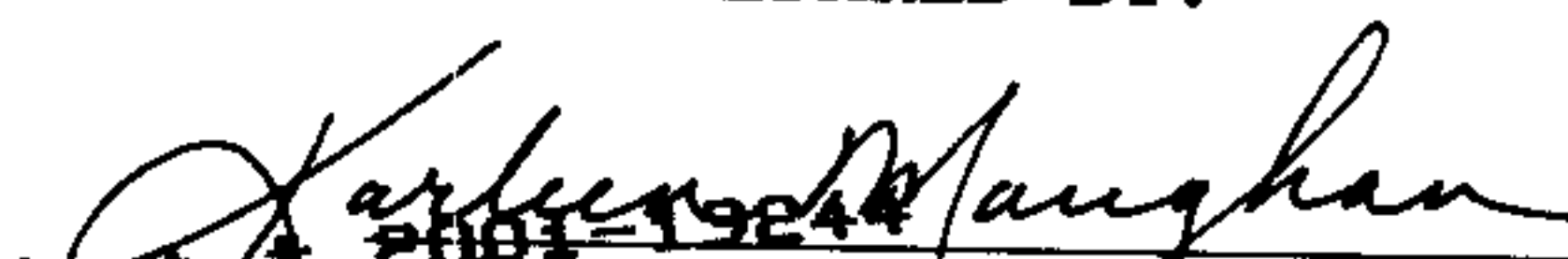
STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On APRIL 18, 2001 before me JOAN COOK
personally appeared M.L. MARCUM and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


Inst. # 2001-19244
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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**P=S.001.028
C=S.010.0003**

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