

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF SHELBY

01-117

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, WORTHINGTON MORTGAGE GROUP, INC. does hereby grant, bargain, sell and assign to:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

3695127  
2000-11-17  
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that certain mortgage executed by SCOTT DOUGLAS WALKER AND WIFE, SARAH B. WALKER bearing the date of AUGUST 16, 2000, and recorded in VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_ of the mortgage records in the Probate Office of SHELBY COUNTY, ALABAMA together with the debt hereby secured and the property therein described.

DOC. #: 2000-29360 RECORDED: 8/28/00

IN WITNESS OF, WORTHINGTON MORTGAGE GROUP, INC. has caused this instrument to be executed by TAMMY BURGESS, ITS CORPORATE SECRETARY, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this 16TH day of AUGUST 2000.

See EXHIBIT "A" BELOW

WORTHINGTON MORTGAGE GROUP, INC.

BY: Tammy Burgess  
TAMMY BURGESS  
ITS CORPORATE SECRETARY

STATE OF ALABAMA  
COUNTY OF MADISON

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that TAMMY BURGESS, whose name as CORPORATE SECRETARY of WORTHINGTON MORTGAGE GROUP, INC. is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal:

Catherine E. Clark  
Notary Public: CATHERINE E. CLARK  
My Commission Expires: 10/27/2003

Prepared By: Julie Driggers  
Worthington Mortgage Group, Inc.  
4040 Balmoral Drive  
Huntsville, AL 35802  
(256) 536-5626

EXHIBIT "A": Lot 42, according to the Survey of The Meadows, Plat 2, as recorded in Map Book 20 page 17 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

05/11/2001-19203  
12:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00