CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA) COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESERS 92,500.00 paid by Green	NTS, that for and in consideration of the sum of equipment of equipment of the sum of equipment of equip
AMERICAN HOMES AND LAND CORP., AN A as "Grantor"), receipt whereof is acknowledged, the	(hereinafter referred to as "Grantee") to LABAMA CORPORATION (hereinafter referred to e said Grantor does hereby grant, bargain, sell and
(hereinafter called "Grantee"), all right, title, interest	and claim in or to the following described real estate County, Alabama, to-wit:
Lot 80, according to the Map and Sur recorded in Map Book 27, Page 2, in County, Alabama.	vev of Wyndham Cottages, Phase II, as
Address of the property: 9065 Brook Helena, Al	line Lane abama 35080
Subject property to become the homestead of Grantee named herein.	
Subject to taxes for the year 2001 and surights-of-way, limitations, covenants and crights, if any.	bsequent years, easements, restrictions, reservations, onditions of record, if any, and mineral and mining
\$87,000.00 of the purchase ploan executed and recorded simultaneously h	rice is being paid by the proceeds of a first mortgage nerewith.
TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.	
This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.	
This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.	
IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the9th day of, 20	
	AMERICAN HOMES AND LAND CORP.
BY: (Time than
Gary W. Thomas, President	
STATE OF ALABAMA) COUNTY OF SHELBY)	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GARY W. THOMAS, President of American Homes and Land Corp., an Alabama Corporation, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily.	
Given under my hand and official seal this	Jei Dr
	Notary Public / 11/13/2004 Commission Expires: 11/13/2004
THIS INSTRUMENT PREPARED BY:	SEND TAX NOTICES TO:
Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101	Gregory Scott Jones 9065 Brookline Lane
Birmingham, Alabama 35244	Helena, AL 35080

Y JUDGE OF PROBATE

16.50