

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment  
of Thirty-Seven Thousand & 00/100\*\*\*\*\* Dollars (\$37,000 )

and other valuable considerations to the undersigned, SouthFirst Mortgage, Inc.

                     does hereby release and discharge from the lien and operation of that  
certain mortgage executed to it by Carter Homes and Development, Inc.

                     under date of 12/15/2000 and recorded in the  
Probate Office of Shelby County, Alabama in Volume 2000 page 45281

the following described lot or parcel of land to wit:

Lots 14 and 15, according to the Resurvey of Daventry, Sector 1, as recorded  
in Map Book 26, Page 98, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate  
to release or impair the lien or security of said mortgage upon the property remaining  
subject hereto.

IN WITNESS, SouthFirst Mortgage, Inc. the undersigned,  
has caused these presents to be executed this 9th day of May,  
2001.

SOUTHFIRST MORTGAGE, INC.

BY: Margie R. Bryant  
Margie R. Bryant, President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State,  
hereby certify that Margie R. Bryant whose name is signed to  
the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he executed the same  
voluntarily on the day the same bears date.

Given under my hand and Official seal this 9th day of May,  
2001.

Daniel F. McArthur  
Notary Public

MY COMMISSION EXPIRES 11/11/01

Inst # 2801-19163

05/11/2001-19163  
11:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00