Recording Requested By/Return To: HUTSON - ELROD MORTGAGE 1 INDEPENDENCE PLAZA #816 BIRMINGHAM, AL 35209

ASSIGNMENT OF DEED OF TRUST

ASSIGNMENT OF DEED OF TRUST
For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1 INDEPENDENCE PLAZA #816 BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto TRUSTMARK NATIONAL BANK
, a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is P.O. BOX 23072, JACKSON, MS 39225-3072
all beneficial interest under a certain Deed of Trust, dated April thirtieth , 2001 , made and executed by CHRISTOPHER W. BRYANT and , TONYA M. GREEN BRYANT, Husband and Wife
to Hutson - Elrod Mortgage Corporation
Trustee, and given to secure payment of ONE HUNDRED SIXTY SEVEN THOUSAND NINE HUNDRED NINETY SIX (\$ 167,996.00)
(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 2001, at page 18972 (or as No.) of the Probate Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.
TO HAVE AND TO HOLD, the same Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
Hutson - Elrod Mortgage Corporation
Witness (Assignor)
By: L. O. H.
Witness (Signature) Graham D. Hutson President
Attest Seal:
This Instrument Prepared By: HUTSON - ELROD MORTGAGE , address: 1 INDEPENDENCE PLAZA #816 , BIRMINGHAM, AL 35209 , tel. no.: 205-870-777
State of Alabama Shelby County:
On this 30th day of April, 2001, I, the undersigned authority, a Notary Public in and for said county in said State, hereby certify that Graham D. Hutson whose name as President of Hutson - Elrod Mortgage Corporation, is signed to the foregoing assignment, and who is known to me, acknowledged before me that, being informed of the contents of the assignment, he executed the same voluntarily and as his act on the day the same bears date. Given under my hand and seal of office this the 30th day of April, 2001.
My commission expires: 5-29-2 Notary Public

SHELBY COUNTY JUDGE OF PROBATE
11.00

05/10/2001-18973

12:17 PM CERTIFIED

Inst # 2001-18973

FNMA Multistate/4 Assignment of Deed of Trust

VMP MORTGAGE FORMS - (800)521-7291

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