

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by EDWARD G. HAAS AND KIM G. HAAS  
of the City of BIRMINGHAM , County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.  
3659 LORNA ROAD STE 119 BHAM, AL 35236  
HOOVER, AL 35236-6129

County, JEFFERSON , on JULY 15, 1997 , securing the principal sum, of \$ 9630.00  
and duly recorded in Mortgage Book 1997 , Page 22406, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 27TH day of FEBRUARY , 2001 .

AMERICAN GENERAL FINANCE, INC.

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. , to be the act  
and deed of AMERICAN GENERAL FINANCE, INC. , and the act and deed of  
MARY ANNE SULLIVAN , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27TH day of FEBRUARY .  
2001 .

My Commission expires



Notary Public, JEFFERSON

State of ALABAMA

County,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 4, 2004  
BONDED THREE NOTARY PUBLIC INDEPENDENCE

This instrument was prepared by

LEWILLIAMS PO BOX 36129 BHAM AL 35236



(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-18959

05/10/2001-18959  
12:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00