Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Paid and Satisfied, and is therefore discharged.

Trustmark National Bank #:0000503755 "Reed" Lender ID:/ Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/28/1995, made and executed by
BRYAN L REED AND ELIZABETH S REED, to secure payment of the principal sum of
\$200,000.00 plus interest, originally to NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, in the County of SHELBY and the
State of ALABAMA, Recorded 09/05/1995 as Instrument No. 1995-24406 is now

-Assigned by NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION TO TRUSTMARK NATIONAL BANK Recorded 09/05/1995

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank
On April 27, 2001

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON April 27, 2001, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)/arted, executed the instrument.

VIRGINIA ANN WOOD SPRINKLE Notary Expires: 10/19/2002

* Document Prepared By:

O. Box 522, Jackson, MS 39205 6

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Inst # 2001-18896

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1 1 THE LAY COUNTY JUDGE OF PROPATE

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11.00