STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know Al	I Men By These Presents, T	nat, the undersigned South	hFirst Mortgage, Inc. ,
Acknowledges fu	ıll payment of the indebtedn	ess secured by that certain	ı (Real Property) mortgage
Executed by	D & D Construction	, LLC.	which said mortgage
was recorded in t	he office of the Judge of Pro	bate Court ofShe	L'by
County, Alabam	a, In Book Number 2000	, Page Number	01501, and the
undersigned does	further hereby release and	atisfy mortgage.	
T TT-1.			
In Witnes	s Whereof, the undersigned,	SouthFirst Mortgage, In	nc., has caused these
presents to be exe	ecuted this 7th	_ day of	, 2001.
		SOUTHFIRST M	ORTGAGE, INC.
		•	
		II Why	ANT, PRESIDENT
		MARGIE R. BRY	ANT, PRESIDENT
STATE OF ALA	TO A B # A		
STATE OF ALA JEFFERSON CO		CORPORATE A	CKNOWLEDGEMENT
I, the unde	ersigned Notary Public, in ar	d for said County in said	State, hereby certify that
Margie R. Bryan	t, whose name as President	of SouthFirst Mortgage	, Inc., a corporation, is
signed to the foreg	going instrument, and who is	known to me, acknowled	aged before me on this
day that, being inf	formed of the contents of the	instrument, she as such o	fficer and with full
	d the same voluntarily for a		
Given under my h	and and Official seal this	7th day of M	fay . 2001.
3		day or	<u>ray</u> , 2001.
		1 1	
		Mitall	Pluson)
		Notary Public	· · · · · · · · · · · · · · · · · · ·
		My Commission E	xpires: <u>02/13/2002</u>

Prepared by: SouthFirst Mortgage, Inc. 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

05/10/2001-18884
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00