

STATE OF ALABAMA)

CARDER, THOMAS

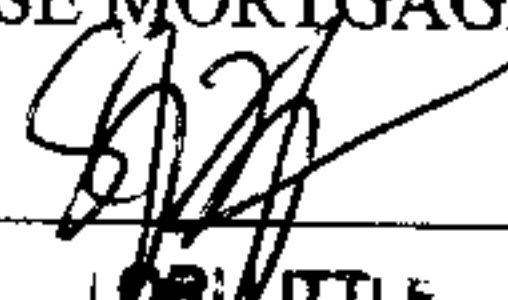
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, CHASE MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by THOMAS A. CARDER, JR., a single person, and JULIA P. JORDAN, a single person, to APPLETON MORTGAGE CORPORATION in the principal sum of ONE HUNDRED THIRTY-NINE THOUSAND EIGHTY AND NO/100 Dollars dated the 12th day of July, 1995, and filed for record on the 19th day of July, 1995 in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #1995-19078, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY, has caused this instrument to be executed in its name by LORI LITTLE, its **VICE PRESIDENT**, and its corporate seal to be hereto affixed, who is thereunto duly authorized this _____ day of _____, 20__.

CHASE MORTGAGE COMPANY

BY: 

Its:

LORI LITTLE

VICE PRESIDENT

AL ALSTORK
WITNESS

STATE OF OHIO)

COUNTY OF FRANKLIN)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LORI LITTLE, whose name as **VICE PRESIDENT** of Chase Manhattan Mortgage Corporation, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this _____ day of _____, 20__.



Notary Public
My Commission Expires
Summer M. Winegardner
Notary Public, State of Ohio
My Commission Expires
November 18, 2002

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GARDNER, P.C.
P. O. Box 307
Huntsville, AL 35804

Inst # 2001-18874

05/10/2001-18874

10:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00