

AFTER RECORDING RETURN TO:
JAMES G GANN III
JULIA D GANN
3218 GLASGOW CIRCLE
BIRMINGHAM, AL 35242

DOCUMENT PREPARED BY: PITSWART ARTPHACHON
Wells Fargo Home Mortgage
Attn: Reconveyance Department
Mac# X0702-013
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

04/17/01

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.
Mortgage dated on 02/11/92, made by JAMES G GANN III JULIA D GANN to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$137,700.00 and recorded on 02/18/92 in Mortgage Book 389 of Section N/A of Mortgages, Page 614 in the office of the Clerk of the County of Shelby

Dated May 2, 2001

IN PRESENCE OF GE CAPITAL MORTGAGE SERVICES, INC.

Karie McClain
KARIE MCCLAIN
ASSISTANT VICE PRESIDENT

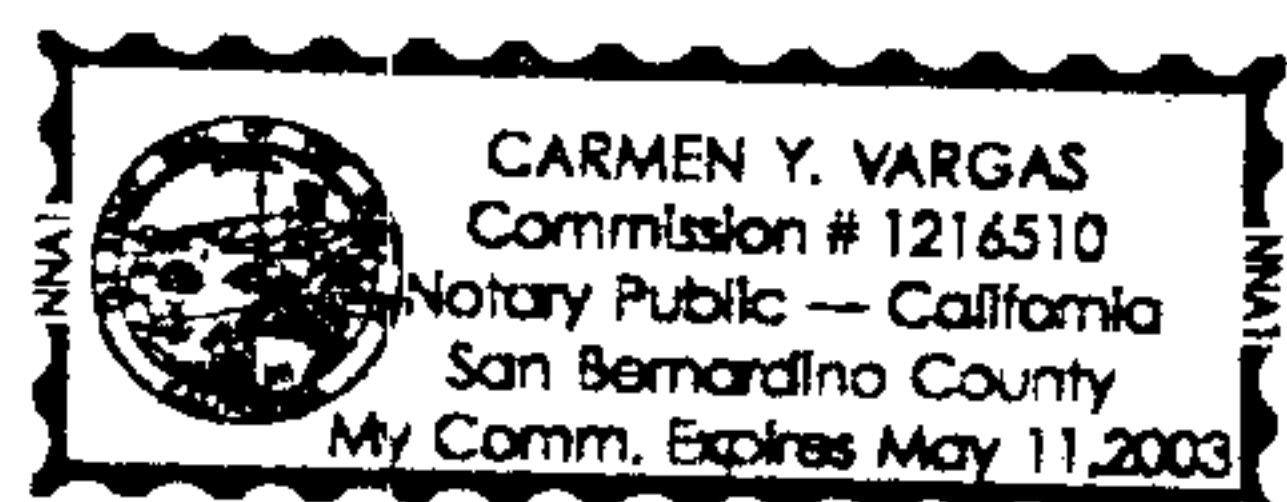
BY: Laura Levario
LAURA LEVARIO
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:
COUNTY OF SAN BERNARDINO COUNTY

On May 2, 2001, before me personally came Laura Levario AND Karie McClain to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Vice President of GE CAPITAL MORTGAGE SERVICES, INC. * the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

Carmen Y. Vargas
CARMEN Y. VARGAS NOTARY

ALSAT



Inst # 2001-18868

05/10/2001-18868

10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MS 11.00