

THIS INSTRUMENT PREPARED BY: Brenda Broome, Biringham Real Estate Banking
(NAME) for John M. McQueen, Vice President
Compass Bank
15 South 20th Street
(ADDRESS) Birmingham, Alabama 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certhat certain mortgage excecuted by NORTH SHELBY PARTNERS on August 24, 1998, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. XXXXXXXX 1998-35137, XXXXXXXX and Instrument No. XXXXXXXXXXXXXXXX 1999-16425 in Book No. Page No.), the following described property and none other:

Lot 12, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, Page 83 A, B & C in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Lot 69, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, Page 83 A, B, & C in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 8th day of May, 2001.

Compass Bank
By John M. McQueen
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen Whose nane as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of May, 2001.

Brenda Broome
Notary Public
MY COMMISSION EXPIRES: MAY 12, 2007

05/10/2001-18860
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-18860