

## ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA  
SHELBY COUNTY

LOAN NUMBER CDC 4333764007 BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$108,000.00, executed by BRIAN EUGENE MILLWEE, STEPHANIE LAMBERTH MILLWEE and SPECIALTY ADHESIVES, INC. in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC..

Real Property Mortgage dated this date, executed by BRIAN EUGENE MILLWEE, STEPHANIE LAMBERTH MILLWEE and SPECIALTY ADHESIVES, INC. in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on 4/13, 2001, as Instrument 2001-14320 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by BRIAN EUGENE MILLWEE, and STEPHANIE LAMBERTH MILLWEE in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on 4/13, 2001, as Instrument 2001-14321 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 15 day of March, 2001.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY:

William P. Bacy  
(Its ~~President~~) Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William P. Bacy, whose name as Vice President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 15 day of March, 2001.

Audria Burney  
NOTARY PUBLIC  
My Commission Expires: 2/26/05

THIS INSTRUMENT PREPARED BY:  
William B. Hairston III  
ENGEL, HAIRSTON & JOHANSON, P.C.  
P.O. Box 370027  
Birmingham, Alabama 35237  
(205)328-4600

Inst # 2001-18831

05/10/2001-18831  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 13.00