

**This instrument was prepared by and after recording, please return to:**  
Jeffrey N. Plowman, Esq.  
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999 Peachtree Street, N.E.  
First Union Plaza, Suite 1400  
Atlanta, Georgia 30309

Inst # 2001-18711  
05/09/2001-18711  
02:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MB 385.50

STATE OF ALABAMA  
COUNTY OF SHELBY

**SITE LEASE ACKNOWLEDGMENT**

This Site Lease Acknowledgment ("SLA") is made and entered into as of the 1st day of December, 1999, by and between POWERTEL/BIRMINGHAM, INC., a Missouri corporation, hereinafter designated as "POWERTEL", with its principal offices located at c/o Powertel, Inc., 1233 O.G. Skinner Drive, West Point, Georgia 31833, and CROWN CASTLE PT INC., a Delaware corporation hereinafter designated as "LANDLORD", with its principal offices located at c/o Crown Communication Inc., 375 Southpointe Boulevard, Canonsburg, Pennsylvania 15317, pursuant and subject to that certain Master Site Agreement ("MSA") by and between the Parties hereto (pursuant to an assignment to Landlord), dated as of March 8, 1999, as amended. All capitalized terms have the meanings ascribed to them in the MSA.

1. The premises leased by LANDLORD to POWERTEL (the "Site") shall consist of the Cable Path, Easements, Tower Space, and Ground Space, as those terms are defined in the MSA. The Site is a portion of that certain tract of land, located in the County of Shelby, and the State of Alabama, more particularly described in the Memorandum of Lease which is recorded in Instrument # 1999 - 29287 in the office of the Probate Judge of Shelby County, Alabama (the "Property"). The Property is described in Exhibit A attached hereto and made a part hereof.

2. There is no Grandfathered Equipment installed at the Site. POWERTEL has installed at the Site the equipment set forth in Exhibit B which shall be completed, attached and incorporated herein within 180 days of the SLA Commencement Date.

3. The commencement date of the SLA ("SLA Commencement Date") is December 1, 1999. The first (1<sup>st</sup>) monthly rental payment is due and payable by POWERTEL to LANDLORD on the SLA Commencement Date in accordance with Section 4(a) of the MSA. Any future rent adjustments shall be calculated in accordance with Section 4(b) of the MSA. The annual rental payment for generator services to be supplied by LANDLORD, if applicable, is set forth in Section 4(d) of the MSA.

4. The term of this SLA is ten (10) years, beginning on the SLA Commencement Date. The term of the SLA will automatically renew for three (3) additional, consecutive five (5) year terms unless POWERTEL notifies LANDLORD in writing of POWERTEL's intention not to renew as provided in Section 3(c) of the MSA.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have set their hands and affixed their respective seals the day and year first above written.

POWERTEL:

POWERTEL/BIRMINGHAM, INC.,  
a Missouri corporation

*[Handwritten Signature]*  
Witness

By: *[Handwritten Signature]*  
Name: Jill F. Dorsey  
Title: Vice President/General Counsel

(CORPORATE SEAL)

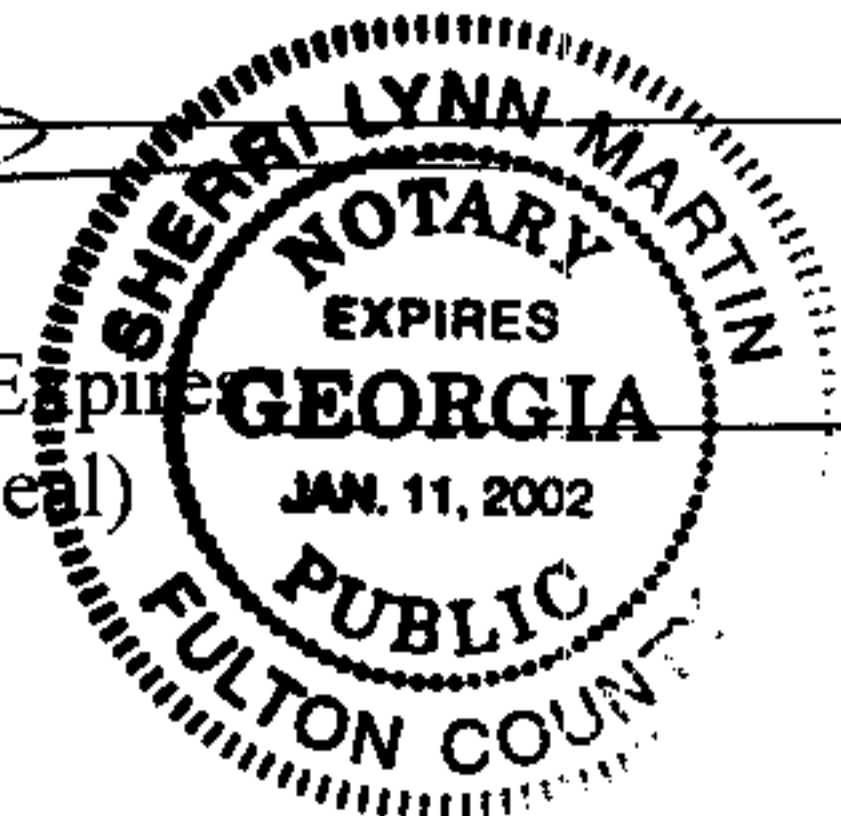
**ACKNOWLEDGMENT**

STATE OF *Georgia*  
COUNTY OF *Fulton*

I, *Sherri Lynn Martin* a Notary Public in and for said County, in said State, hereby certify that Jill F. Dorsey, whose name as Vice President/General Counsel of Powertel/Birmingham, Inc., is signed to the foregoing conveyance, and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such officer, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this *24* day of *December*, 1999.

*[Handwritten Signature]*  
Notary Public  
My Commission Expires *[blank]*  
(Notarial Stamp/Seal)



**[SIGNATURES CONTINUED ON NEXT PAGE]**

[SIGNATURES CONTINUED FROM PREVIOUS PAGE]

LANDLORD:

CROWN CASTLE PT INC., a Delaware corporation

By: [Signature]  
Name: Kathy Brasseur  
Title: Vice President

[Signature]  
Witness

(CORPORATE SEAL)

**ACKNOWLEDGMENT**

STATE OF Georgia  
COUNTY OF Fulton

I, Michelle A. Petty, a Notary Public in and for said County, in said State, hereby certify that Kathy Brasseur, whose name as Vice President of Crown Castle PT Inc., is signed to the foregoing conveyance, and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such officer, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of December, 1999.

[Signature]  
Notary Public

My Commission Expires: 2/7/03  
(Notarial Stamp/Seal)



**Exhibit A**  
**Legal Description**

A parcel of land situated in the Southeast Quarter of Section 12, Township 20 South, Range 4 West, Jefferson and Shelby County, Alabama, being more particularly described as follows:

**PARENT PARCEL**

Commence at the Northeast corner of the Southwest Quarter of the Southeast Quarter of said Section 12 and run North 90° 00' West for 23.97 feet to a point on the westerly right-of-way of the Southern Railroad and being the point of beginning of the following described parcel; thence run northwesterly along said railroad right-of-way for an arc distance of 67.68 feet to the end of a curve in said railroad; thence run North 43° 45' 24" west for 26.12 feet to a point; thence run South 46° 14' 36" west along said railroad right-of-way for 50.00 feet to a point, thence run North 43° 45' 24" west along said railroad right-of-way for 121.89 feet to a point on the southeasterly right-of-way for South Shades Crest Road; thence run southwesterly and westerly along said right-of-way for an arc distance of 157.01 feet to the end of said curve; thence continue South 89° 10' 59" west along said right-of-way for 139.38 feet to a point of curve; thence run westerly and southwesterly along said right-of-way for an arc distance of 267.12 feet to the end of said curve; thence run South 70° 08' 52" west for 38.74 feet to a point; thence leaving said right-of-way North 90° 00' east for 79.95 feet along the north line of the Genery Gap Cemetery; thence run South 3° 02' 57" east along the east line of said cemetery for 81.70 feet; thence run South 89° 25' 40" east along the North line of said cemetery for 94.93 feet; thence run South 3° 24' 30" east along the east line of said cemetery for 214.58 feet to an angle point; thence run South 1° 08' 00" west for 210.00 feet; thence run North 90° 00' east for 723.07 feet, more or less to the westerly right-of-way for the aforementioned Southern Railroad; thence run northerly and northwesterly along said right-of-way for an arc distance of 512.93 feet to the point of beginning. Said parcel contains 9.01 acres more or less and is subject to any easements or restrictions of record.

**LEASE PARCEL**

Commence at the Northeast corner of the Southwest Quarter of the Southeast Quarter of said Section 12 and run N 90° 00' 00" W for 23.97 feet to a point on the westerly right-of-way of the Southern Railroad; thence continue N 90° 00' 00" W for a distance of 193.39 feet to a point; thence run S 00° 00' 11" West for 396.73 feet to a point, said point being the point of beginning of the following described parcel and continues S 00° 00' 11" W, a distance of 70.00 feet to a point; thence run N 89° 59' 49" W, a distance of 70.00 feet to a point; thence run N 00° 00' 11" E, a distance of 70.00 feet to a point; thence run S 89° 50' 49" E, a distance of 70.00 to the Point of Beginning. Containing 4,900 square feet, more or less.

## INGRESS, EGRESS & UTILITY EASEMENT

A strip of land 20.0 feet wide, being 10.0 feet each side of a centerline being more particularly described as follows:

Commence at the Northeast corner of the Southwest Quarter of the Southeast Quarter of said Section 12 and run N 90° 00' 00" W for 23.97 feet to a point on the westerly right-of-way of the Southern Railroad; thence continue N 90° 00' 00" W for a distance of 193.39 feet to a point; thence run S 00° 00' 11" West for 396.73 feet to a point; thence run N 89° 59' 49" West for 60.00 feet to a point, said point being the point of beginning of the herein described 20.0 foot wide ingress, egress and utility easement, said point being on the arc of a curve concave to the left having a Central Angle of 43° 13' 36", a radius of 63.10 feet and a Arc length of 47.61 feet; thence run along the said centerline and along the arc of the last described curve a distance of 47.61 feet to the Point of Tangent; thence run N 43° 13' 34" West, along the said center line, a distance of 211.21 feet to a point; thence run N 52° 05' 12" West, along the said center line, a distance of 49.07 feet to a point; thence run N 52° 46' 32" West, along the said center line, a distance of 103.98 feet to a point; thence run N 37° 37' 46" West, along the said center line, a distance of 79.93 feet to a point; thence run N 03° 54' 56" West , along the said center line, a distance of 125.21 feet to the Point of Termination (the side line of which is to be extended or shortened to coincide with the lease parcel on the South and the Southerly right of way line of South Shades Crest Road on the North).

**Exhibit B to the SLA**

**Equipment**

**This Exhibit shall be completed, attached and incorporated herein within 180 days of the SLA Commencement Date.**

Antenna manufacturer and type number:

\_\_\_\_\_  
\_\_\_\_\_

Number of antennas:

Weight and dimension of antenna(s) (LxWxD):

Transmission line mfr. & type no.:

Diameter & length of transmission line:

Location of antennas (as described in Exhibit "3" attached hereto and made a part hereof):

Height of antenna(s) on structure:

Direction of radiation:

Ground Space (equipment building/floor space dimensions as described in Exhibit "4" attached hereto and made a part hereof):

Frequencies/Max Power Output:

Grounding specifications (as described in Exhibit "5" attached hereto and made a part hereof):

Generator services, if any:

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