

Mortgagor: Mark A. Blaising
Angie Buchanan
MAI Loan #: 730202
Pd in Full: 04/02/01

State of ALABAMA

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lots 1 and 2, in Block 11, according to the Survey and Map made by H. W. Cannon, a registered surveyor and filed in the Probate Office of Shelby County, Alabama on Map 10, 1955, and recorded in Map Book 3, Page 156, in said Probate Office; which said Map is entitled "Alabaster Gardens" being a Subdivision of Part of S ½ of SW ¼ of Section 35, Township 20, Range 3 West, Shelby County, Alabama.

Instrument # 1997- 13680

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 27th day of April, 2001.

(CORPORATE SEAL)

BY: Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 27th day of April, 2001.

Pamela Glenn
Notary Public
My Commission Expires: May 31, 2004

(SEAL)

This instrument prepared by:

SYLVIA C. JONES
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Inst # 2001-18625

05/09/2001-18625
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00