Regions Bank PARTIAL RELEASE

STATE OF ALABAMA SHELBY COUNTY

| For and in cons | sideration of One Dol | llar (\$1.00) | and other go | od and val | uable conside | erations to | o it in |
|--------------------------------------|--|---------------|----------------|---------------|-----------------------------|-------------|---------|
| hand paid, the receipt | whereof is hereby ack | knowledged | , the undersig | gned REGI | ONS BANK, | a corpor | ration, |
| does hereby release a | ind discharge from | the lien of | that certain | mortgage | executed by | <i></i> | HPH |
| Properties, Inc. | dated 06/0 | 05/2000 | recorded | in | Instrument | #2000- | 19495 |
| , Page, Pr | obate Records of | Shelby | Count | y, the follo | wing describ | ed prope | rty: |
| | | | | | | | |
| Record | 1 and 224, accordin led in Map Book 26, , Alabama. | ~ | • | | | , as | |
| It being distin | ctly understood, how | ever, that a | all other pro | perty in sa | aid mortgage | describe | d and |
| conveyed, shall be and | l continue to remain | in all respec | ets to said me | ortgage, an | d that all the | covenan | its and |
| undertakings of the sa | id mortgage in said | mortgage, a | and the note | thereby se | cured shall c | ontinue i | in full |
| force and effect, and | the said REGIONS | BANK, a | corporation, | shall cont | inue to have | all righ | ts and |
| powers granted to it ur | nder said mortgage, ex | xcept as to t | the above des | scribed pre | mises. | | |
| IN WITNESS | WHEREOF, the und | dersigned. F | REGIONS B | ANK, a co | rporation, ha | s caused | these |
| presents to be execute | - | | | | President, d | | |
| thereof, on this the 8 th | - | | | | | , | |
| | aay 01 1.1ay, 2001. | | | | | | |
| | | RE | EGIØNS BA | INK | | | |
| | | By | : Han | | | | |
| | | | | | | | |
| STATE OF ALABAI JEFFERSON COUN | | | | | | | |
| I the undersio | ned authority, a Nota | rv Public ir | n and for Sai | d County : | and State her | ebv certi | fv that |
| • | Vatkins whos | - | | | | | |
| corporation, is signed | | | | | | | |
| day, that being inform | | | | | | | |
| executed the same vol | | | | | | | • |
| | J = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = | | * | | | | |
| | Give | n under my | hand and off | ficial seal t | his the 8 th day | of May, | , 2001. |
| | | īns | MY COMMISSION | EXP HS | ABER 2 0, 2003 | Notary 1 | Public |

O5/O9/2001-18593
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00