

1750

EASEMENT - POLE LINE, CORPORATION

TO BE RECORDED: YES ☒ NO ☒

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-00-0129-000
Parcel No. 70079545
Transformer No. _____

Tony D. Dewart
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That the undersigned David Acton Building Corporation

a corporation (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to it in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the SW 1/4 of the SE 1/4 of Section 36,
Township 20S, Range 1E, as is recorded in 1999 at 48910
in the office of the Judge of Probate of Shelby County, Alabama

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by William D. Acton, its authorized representative, as of April 14th, 2000.

ATTEST:

By: _____
Its: _____

David Acton Building Corporation
(Grantor)
By: William D. Acton
Its: President

Inst # 2001-18577

All facilities on Grantor: _____

Station to Station: Sta # 1 + 25 to Sta # 39
Also, Guys on Sta # 2, 3, 6, 8, 9, 11, 13, 14, 16, 18
20, 21, 22, 26, 28, 29, 30, 31, 32,
34, 36.

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William D. Acton,
whose name as President of David Acton Building Corporation, a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 14th day of April, 2000.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-2002

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____,
whose name as _____ of _____, a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

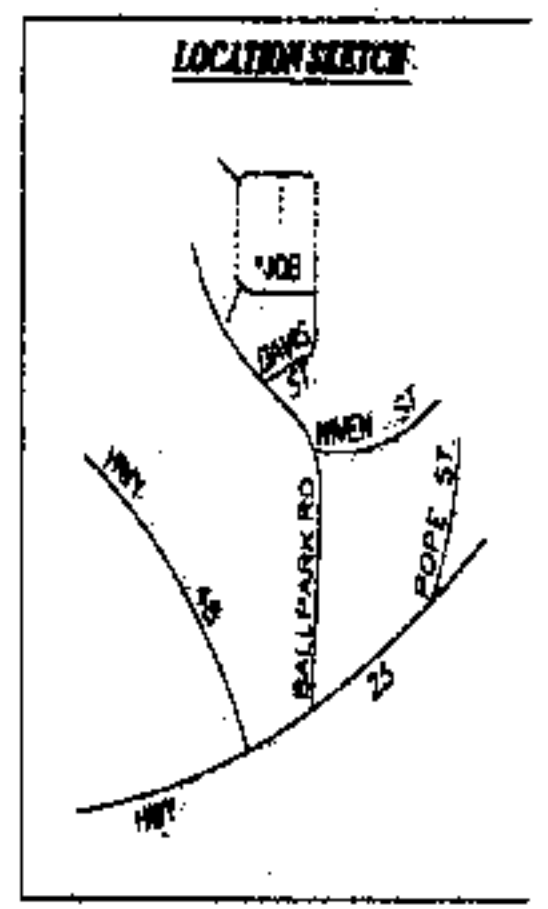
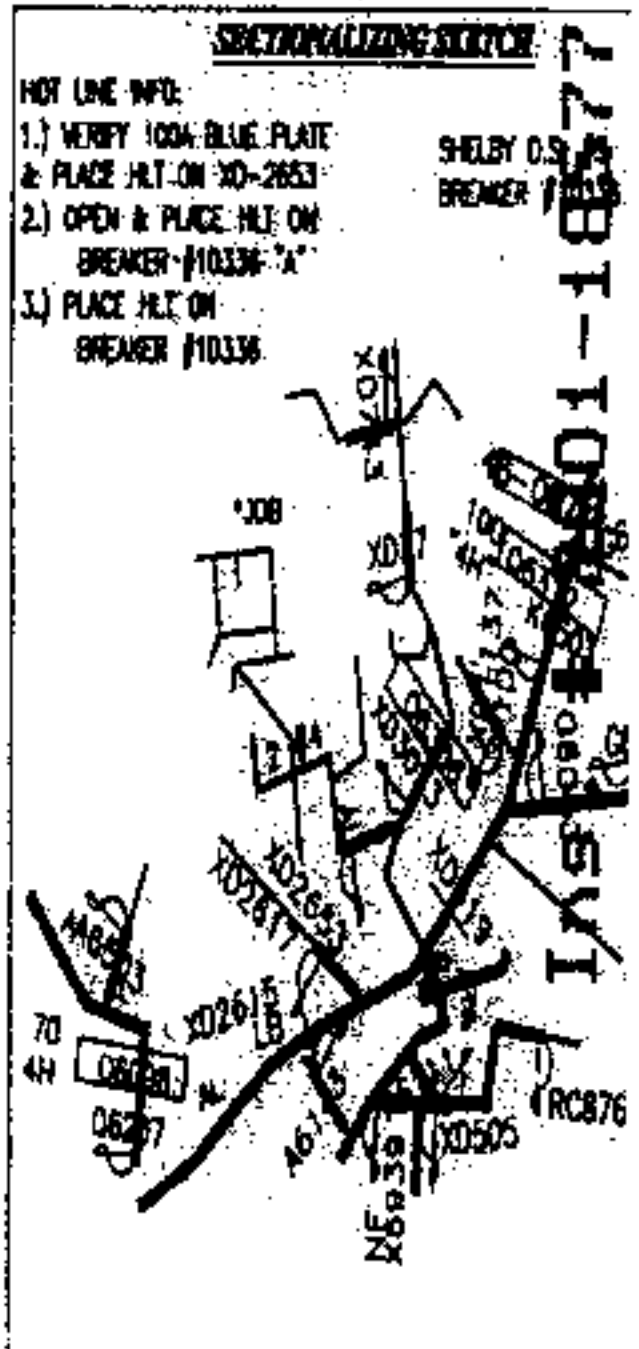
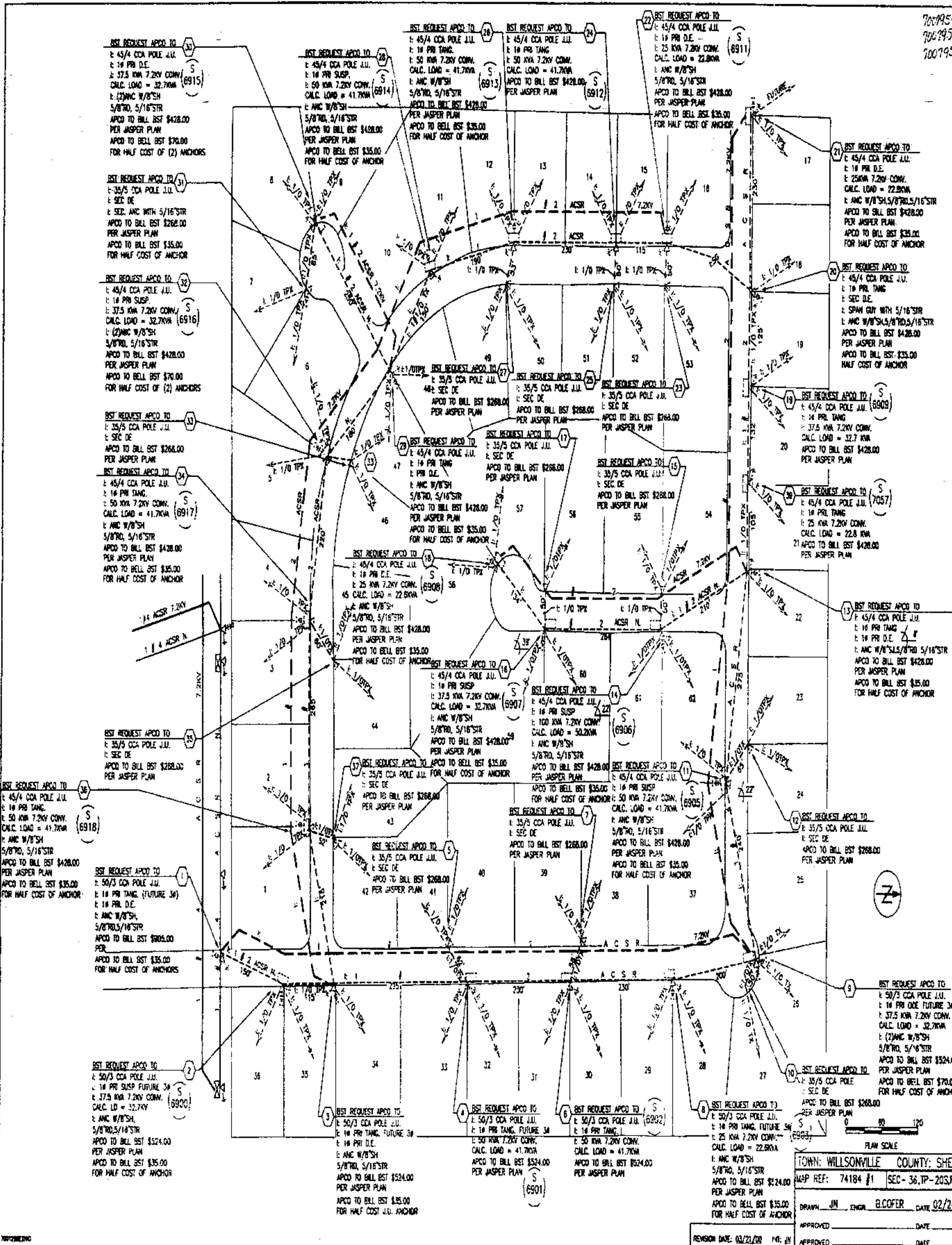
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

20-10-1-001-001
 Town of Willsonville
 08/27/01
 Wally McRae 7/25/01
 27/1
 S.W.H. 36-205-1E
 Acton Land Company, LLC
 1999/10/20

7009543
 7009544
 7009545



- NOTES:
- 1) THREE CROWN REQUIRED (EST 1 MB)
 - 2) ALL SERVICE TO 1/0 TPN UNLESS NOTED OTHERWISE
 - 3) WORST CASE VOLTAGE DROP & FLICKER IS LOT #21
 - 4) APCO TO BELL BSE \$17,561 PER JASPER PLAN

ALABAMA POWER COMPANY
 SOUTH REGION DISTRIBUTION
 TOWN: WILLSONVILLE COUNTY: SHELBY
 MAP REF: 74184 #1 SEC: 36, TP-205, R-1E
 DRAWN: JIN ENGR: B.COOPER DATE: 02/24/00
 APPROVED: DATE: SHEET 1 OF 1 SHEETS
 SUPERSEDES: C=61700-00-01

05/09/2001-18577
 10:57 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 MB 17.50

Inst # 2001-18577