

17⁵⁰
UTILITY EASEMENT - SUBDIVISION

STATE OF ALABAMA

COUNTY OF Shelby

Stn # 1+25 to Stn # 39
Also guys on Stn # 2, 3, 6, 8, 9,
11, 13, 14, 16, 18, 20, 21, 22, 26, 28,
29, 30, 31, 32, 34, 36,

W.E. # 61700-00-0129-000
Parcel # 70079544

KNOW ALL MEN BY THESE PRESENTS, That the undersigned David Acton Building Corporation

(the "Grantor") for and in consideration of the sum of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, (collectively, the "Grantees"), the receipt of which is hereby acknowledged, do hereby grant to Grantees, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the transmission of electric power and communication service above and below the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

All streets, avenues, alleys, public ways, public utility easements and/or additional easements situated within

Wilson's Glen Subdivision

Subdivisions, as recorded in Map Book 27 page 47, in the office of the Judge of Probate, Shelby County, Alabama. SW 1/4 - SE 1/4 36-205-1E

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets; avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five feet (5'), the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen feet (15') of the above described lines and electric facilities, as well as the right to cut all dead, weak, leaning or dangerous trees and limbs outside of the said thirty foot (30') strip which might endanger, interfere with or fall upon the said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In the event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Grantees will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the sole opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, have hereunto set hand(s) and seal(s), this the _____ day of _____, 19_____.

WITNESS:

THIS INSTRUMENT PREPARED BY
Larry Grassitt
ALABAMA POWER COMPANY
P. O. BOX 2641
BIRMINGHAM, AL 35291

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by its President _____, who is authorized to execute this conveyance, has hereto set its signature and seal, on this the 14th day of April, 192000.

ATTEST:

By: 05/09/2001-18576
10:57 AM CERTIFIED
Its: SHELBY COUNTY JUDGE OF PROBATE
17.50

David Acton Building Corporation
By: [Signature]
Its: President

STATE OF ALABAMA

COUNTY OF

Shelby

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF

Shelby

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William D. Acton

whose name as

President

of

David Acton Building Corporation

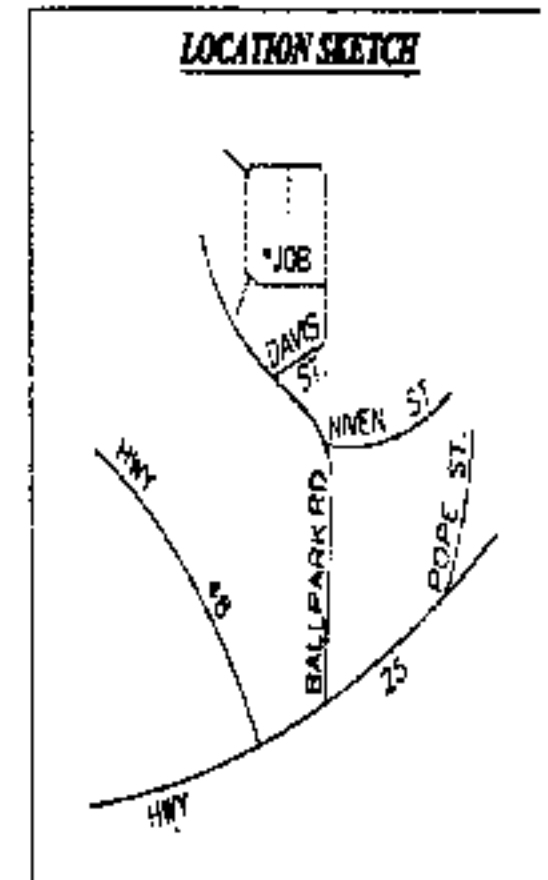
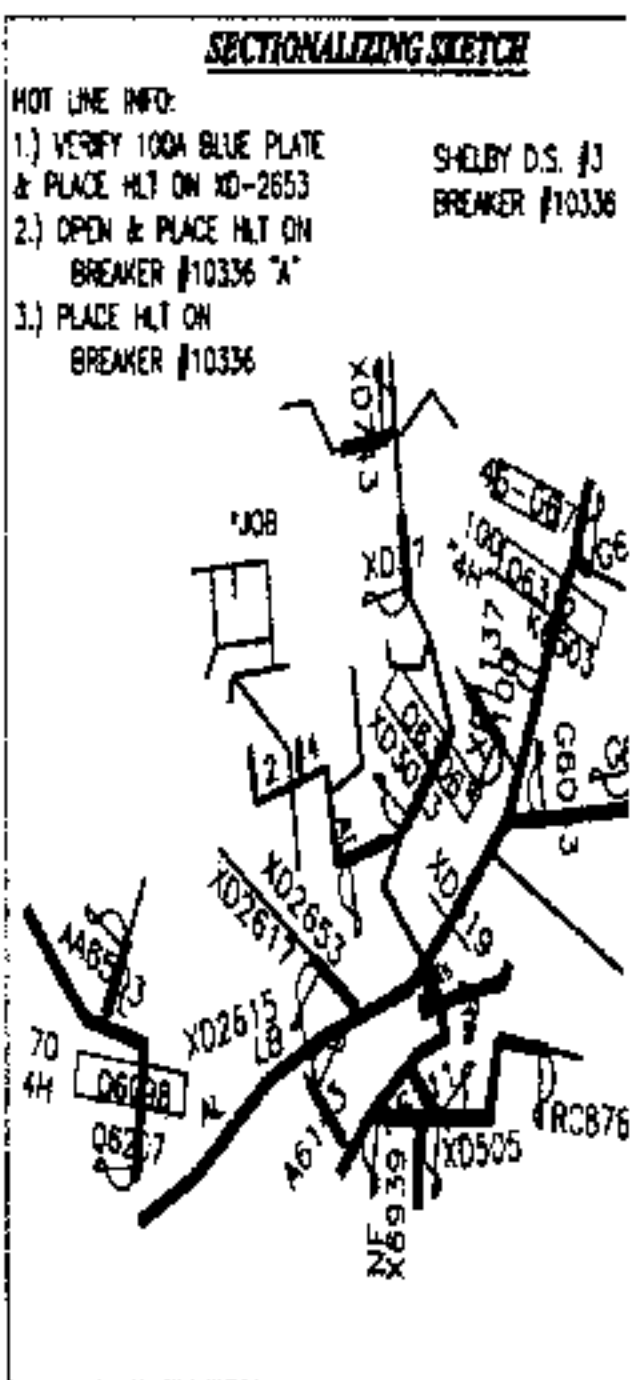
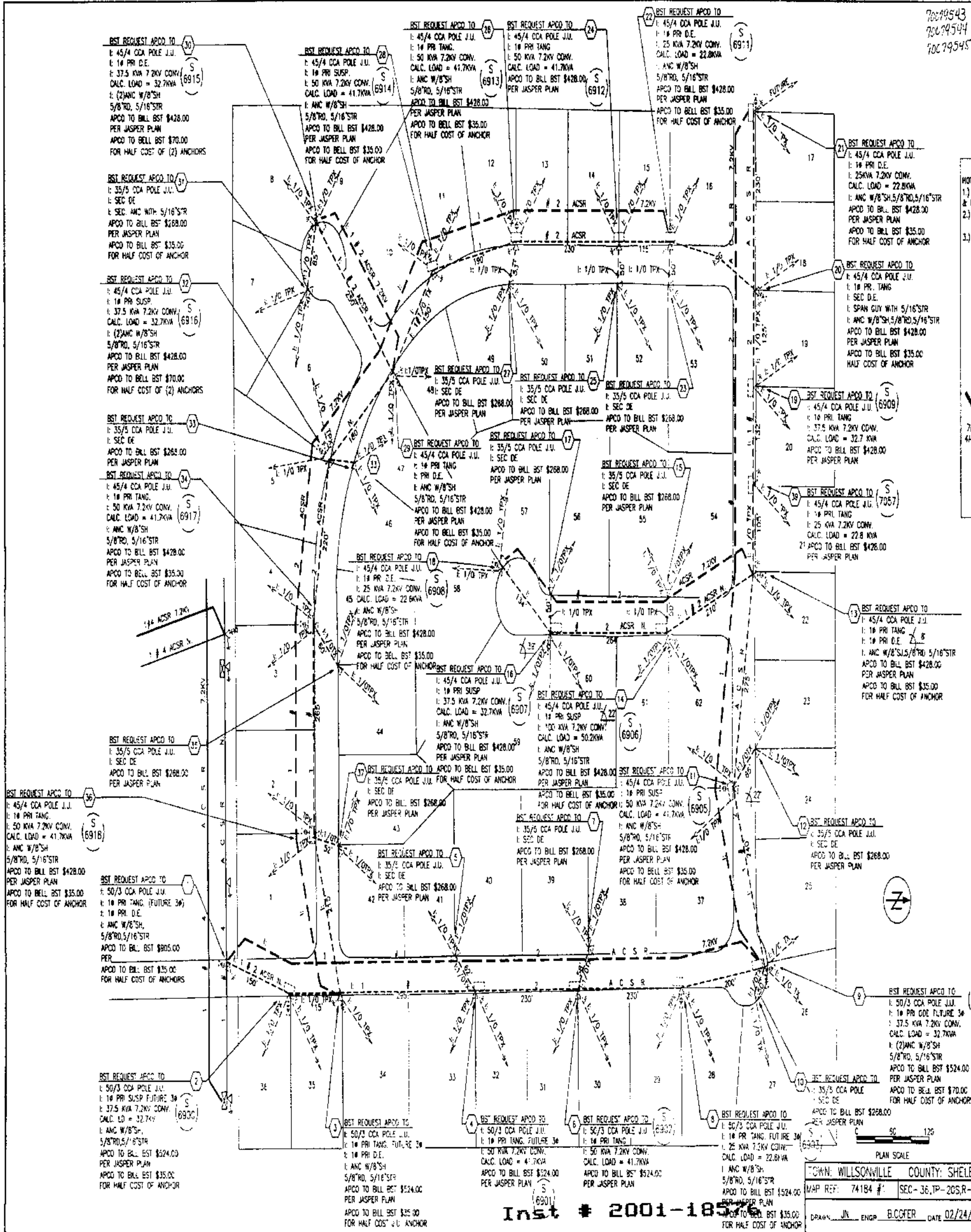
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of April, 19 2000

[SEAL]

Notary Public

My commission expires: 2-6-2002



- NOTES:
- 1) TREE CREW REQUIRED (EST 1 WEEK)
 - 2) ALL SERVICE TO 1/0 TPK UNLESS NOTED OTHERWISE
 - 3) WORST CASE VOLTAGE DROP & FLICKER IS .01 #21 VD = 3.0% FLICK = 5.1%
 - 4) APCO TO BILL BST \$17,561. PER JASPER PLAN

ALABAMA POWER COMPANY
JOB: SOUTH REGION DISTRIBUTION
DETAIL: WILSON'S GLEN SUBDIVISION
BALL PARK ROAD
SCALE: 1" = 80' PLOTTED
SHEET 1 OF 1 SHEETS
SUPERSEDES: C-61700-00-01

Inst # 2001-18576
05/09/2001-18576
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MB 17.50

REVISION DATE: 03/21/06 INT: J2
DRAWN: JIN ENGR: B.C. GEFER DATE: 02/24/00
APPROVED: DATE: APPROVED: DATE: