

This instrument prepared by:

W.E. No. 61700-00-0564-000
Parcel No. 70082666
Transformer No. _____

KNOW ALL MEN BY THESE PRESENTS, That ~~X~~(We)

Scott B. Brummitt and wife
Terri A. Brummitt

as Grantor(s) (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across with the following restrictions:

A parcel of land in the 31 of the 31 of Section 31, property situated in Shelby County, Alabama (the "Property"), to wit:

15 acres recorded in 1997 at 40859

Township 215, Range 1E, as is recorded in 1997 at 40859
In the office of the Judge of Probate of Shelby County, Alabama

SW¹/₄ - NW¹/₄ 31, 215, 1E

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.



IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), on this the 21st day of August 2000.

WITNESS:

WITNESS:

WITNESS:

WITNESS:

 (Seal)
 (Seal)
 Inst # 2001-18559 (Seal)

05/09/2001-18559
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MB 17.50

All facilities on Grantor: _____

Station to Station: _____

Sta # 1 + 70 to Sta # 4100
Sta # 4100 to Sta # 4130 (Udg)
Guys on Sta # 2, 3, 4

STATE OF ALABAMA }

COUNTY OF _____

Shelby

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Scott B. Brummitt
and wife Terri A. Brummitt whose name(s) are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~she~~ ^{they} executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 24th day of August, 2000.

[SEAL]

Larry D. Brummitt

Notary Public

My commission expires: 2-6-2002

STATE OF ALABAMA }

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) _____ signed to the foregoing instrument and who _____
known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) _____ signed to the foregoing instrument and who _____
known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

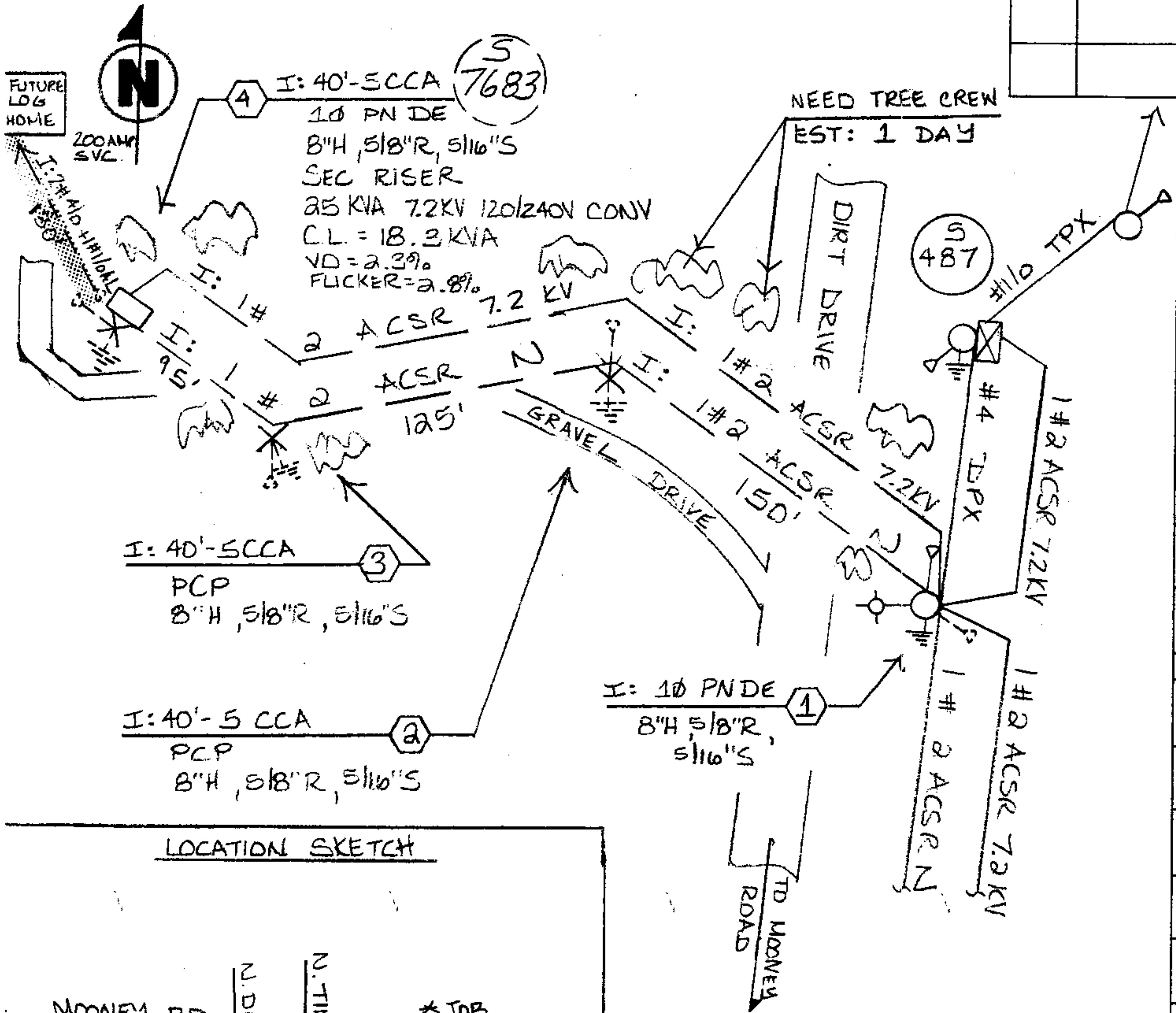
[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer SCOTT BRUMMITT		Location MOONEY ROAD		Agreed Serv. Date		Estimate No. 61700-00-05640	
Division BIRMINGHAM		District SOUTH REGION		Town COLUMBIANA		Drawn by J FAUROT	
County SHELBY		Section 31		Township 21S		Range 1E	
Acquisition Agent 2.28		Date R/W Assigned 8-24-00		Date R/W Cleared 8-24-00		Map Reference 60875-6	
				Add'l Info 621-3300		LOC	
						Transformer Loading	



Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL	
OTHER	
SCALE	
NTS	
2001-18559	
Fl. Per Inch	

* NOTE: ASPLUNDH TO INSTALL SECONDARY IN 30" DITCH AND 3" CONDUIT.

05/09/2001-18559
10:56 AM CERTIFIED

* 2001-18559

SHELBY COUNTY JUDGE OF PROBATE
003 HB 17.50

PAGE 1 OF 2

Cnst. Completed By

Date