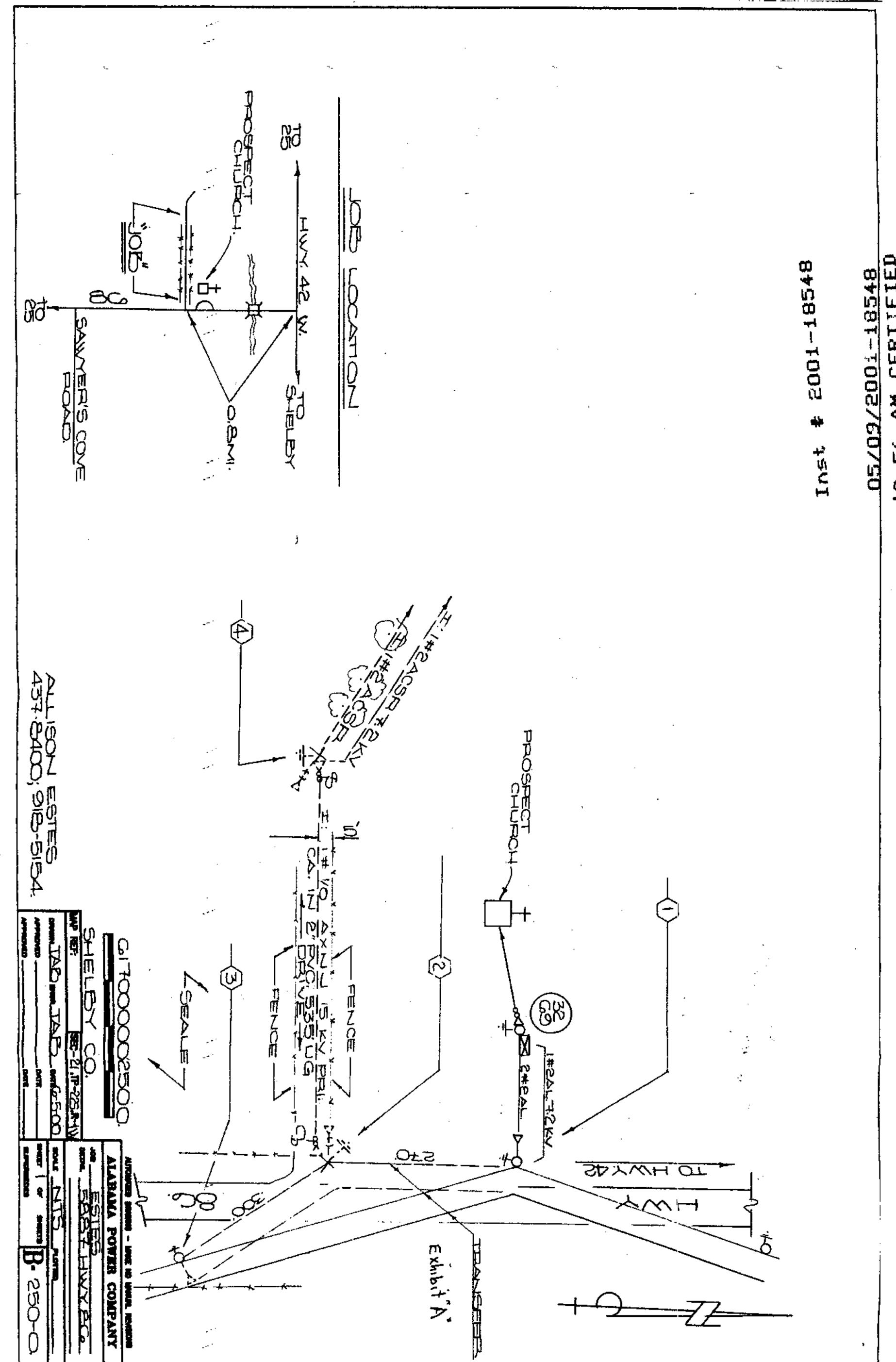
EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)			TO BE RECORDS	<u>x</u> N	This i	This instrument prepared by:				
			C 1 7 (00 00	0025		•	\bigcirc	any 2.	Drawte
STATE OF AL		}	W.E. No. 6170					Alabai	ma Power Co	ompany
COUNTY OF _	Shelby	}	Parcel No.	_/U	08265	22		P. O. I	Box 2641	
ΓAX ID #			Transformer No.	<u></u>	<u>.</u> .			Birmin	ngham, Alaba	ma 35291
A. GRANT	KNOW ALL MEN BY THES	E PRESENTS,	That Clayton	R. S	Seale	and	wife	Imoger	ne Seal	.e
n nano palo by	the "Grantor", whether one of Alabama Power Company, a and assigns (the "Company"	a corporation, the	e receipt and sufficient	cy of whic	:h are here	by ackn	owledged.	does hereby	d valuable cor grant to Alab	nsideration, to G pama Power Com
3. RIGHTS	The easements, rights and	privileges grante	ed hereby are as follo	ws:						
location of cables, trained of the central outside of	rhead and/or Underground. C below, along a route to be underground Facilities, if an ansclosures, transformers, and derground transmission and ster line of underground Facilities in line for over the thirty foot (30') strip for over over the ad Facilities.	e selected by the ry, by cross-hatch nchors, guy wires distribution of el lities and fifteen erhead Facilities	ne Company which is hing indicating an area is and other Facilities (lectric power, and als feet (15') to either sid and the right to trim a	generally a not greauseful or useful or the right le of the a	y shown o ater than to necessary at to clear center line ad keep tri	n the Co en feet (* in conn and kee of overl mmed a	ompany's to 10') in widt ection the p clear a s head Facil nd cut all o	inal location h), all poles, rewith (collectrip of land e ities; further,	drawing (white towers, wires, stively, "Facilite extending five the right in the leaning or day	ich shows the gentle, conduits, fiber of the over the over the fet (5') to either the future to instance or
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or the cen	ter line of the lines of such p	ioles, towers or c	ees, undergrowth, and other Facilities.		structions					
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IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____ , 20____ , 20____ . ATTEST (if corporation) or WITNESS: (Grantor - Name of Corporation/Parternship/LLC) By: _____ (SEAL) [indicate President, General Partner, Member, etc.] **INDIVIDUAL NOTARIES** STATE OF ALABAMA COUNTY OF ____Shelby I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>[ayton Seale and wife</u> Imosers Scole whose name(s) Ware signed to the foregoing instrument and who k/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date. Given under my hand and official seal this the ______ day of ______ day of Notary Public / My commission expires: 2~6~2002 [SEAL] STATE OF ALABAMA COUNTY OF ______ } whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date. Given under my hand and official seal this the _____ day of _____, ____, Notary Public [SEAL] My commission expires: _____ TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY STATE OF ALABAMA COUNTY OF } I, the undersigned, a Notary Public, In and for said County In said State, hereby certify that ______ _____, whose name as ______ of _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such ______ and with full authority, executed the same voluntarily for and as the act of said ______ [acting in such capacity as aforesaid]. Given under my hand and official seal, this the _____ day of ______ **Notary Public** [SEAL] My commission expires: _____ For Alabama Power Company Corporate Real Estate Department Use Only All facilities on Grantor: Station to Station:

Form 5-40046 Rev. 2/00



10:56 AM

SHELBY COUNTY JUDGE OF PROBATE 17.50