Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Loan Servicing Release PO Box 4897 Mongomery, AL 36103

DISCHARGE OF MORTAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02903027184835555

Original Borrower: HERBERT LEE JARVIS, JR. AND TAMMY D. JARVIS

Original Principal Amount: 48,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 01/07/1997

Mortgage Book: Page: Instrument: 1997-00663

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on April 18, 2001.

By: Checker Resident Corporation State of Alabama County of Shelby

I, M. M. Todda Notary Public, in and for said County and State, do hereby certify that LISA

FARMER, VICE PRESIDENT, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

EXP. 8-4-04

WITNESS my hand and official seal on April 18, 2001

(NOTARY)

(NØTARY)

Document Prepared By TINA TODD PO Box 4897 Montgoniery, AE 36103-4897

390 026

2001/04

Inst # 2001-18474

05/09/2001-18474
09:49 AM CERTIFIED
SHELBY COUNTY NUIGE OF PROBATE
11.00