

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 7263433

Inst # 2001-18428

05/09/2001-18428
09:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Systems, Inc. as a nominee for First Union Mortgage Corp. P.O. Box 2026, Flint, MI 48501-2026, 888-679-6377 all of its right, title and interest under that certain Mortgage dated MAY 3, 2001 executed by TROY D BINKLEY, AN UNMARRIED MAN ~~SOLE SURVIVORSHIP~~ and SHERYL KELLY UNMARRIED *TBSK*

2001-18427
to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, describing

land therein as:

Lot 2611, according to the Survey of Weatherly Highlands, The Ledges - Sector 26, Phase One, as recorded in Map Book 26 Page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 3, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3RD
day of MAY 2001

Valencia Dixon

Notary Public

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

MIN#10001370007263438