

FMG #: 0054040360
NAME: DEBORAH B GURGANUS
P/O DATE: 03/31/1998
THIS INSTRUMENT PREPARED BY:
MITZIE WENDELBORN
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DEBORAH B GURGANUS

Inst # 2001-18419
05/09/2001-18419
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NB 11.00

to SOUTHEASTERN MORTGAGE OF ALABAMA LLC

dated August 26th, 1996, and recorded on 09/03/1996 in Mortgage Book
page, and or Instrument # 1996-28937, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of February, 2001.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Maude Buck

MAUDE BUCK

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of February
2001, personally appeared MAUDE BUCK
ASSISTANT SECRETARY of

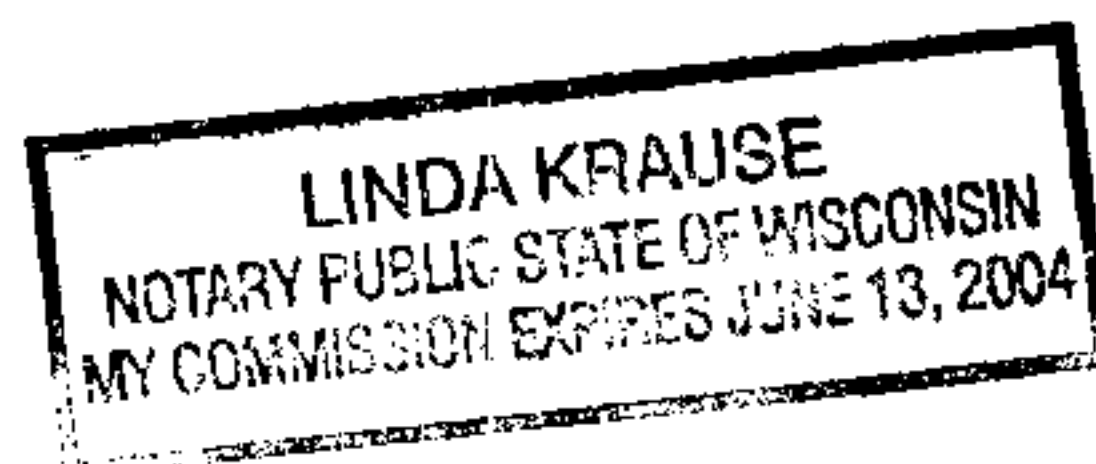
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Linda Krause
Notary Public
LINDA KRAUSE

My commission expires: 06/13/2004



AFTER RECORDING, FORWARD TO:
DEBORAH B GURGANUS
309 DEBORAH DR

COLUMBIANA AL 35051

AL_REL (040)

MERS MIN: _____

MERS Phone: _____