

UNITED STATES DEPARTMENT OF JUSTICE

NOTICE OF LIEN FOR FINE AND/OR RESTITUTION
IMPOSED PURSUANT TO THE ANTI-TERRORISM
AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for
the Northern District of Alabama

Serial Number
2001Z00190

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, § 3613(c), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined or ordered to pay restitution. Pursuant to § 3613(d), a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: MAE ANDERSON

Social Security Number: [REDACTED]

Residence: 524 Regent Drive, Alabaster, AL 35007

Amount of Judgment: \$19,159.03
(assessment, fine, restitution)

Court Imposing Judgment: U.S. District Court, Northern District of Alabama

Court Number: CR00C0452S

Date of Judgment: March 15, 2001

Rate of Interest: 0 %

If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).

IMPORTANT RELEASE INFORMATION--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than March 15, 2021 (twenty years plus term of imprisonment)].

PLACE OF FILING: Shelby County Judge of Probate, Columbiana, Alabama.

This notice was prepared and signed at Birmingham, Alabama, on this 4th day of May, 2001.

Inst # 2001-18378

05/09/2001-18378
08:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NB 11.00

G. DOUGLAS JONES
UNITED STATES ATTORNEY
Sharon D. Simmons
Sharon D. Simmons
Assistant United States Attorney
1800 Fifth Avenue North, Room 200
Birmingham, Alabama 35203-2198
(205) 244-2001