This instrument was prepared by Les Jinsett E# 220,748 Conv. Engel Mortgage Company, Inc. P.O. Box 847 Birmingham, Alabama 35201

TRANSFER OF MORTGAGE

State of Alabama

County of Shelby FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto Washington Federal Savings and Loan Association of Miami Beach its successors and assigns that certain mortgage executed by Roger E. Etherington, an unmarried man to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 63,600.00 dated the 20th day of April , 19 79, and filed for record the 23rd day of April , 19 79 , in the office of the Probate Judge o f Shelby County, Alabama in Volume 390 , Page 812 together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. TO HAVE TO HOLD unto the said Washington Federal Savings and Loan Association of Miami Beach its successors and assigns forever. IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Helen M. Boyd its Vice President , and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are therunto duly authorized this llth day of July 19 79 ENGEL MORTGAGE COMPANY, INC., Vice President ATTESTED: Assistant Sécretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Helen M. Boyd Jean Yerby and whose names as Vice President Assistant SEcretary and respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 11th day of

Record and Return To:

Wells Fargo Home Mortgage 4185 Hallmark Parkway San Bernardino, CA 92407 Attn: Doc Recovery

#718220742

79.

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05/03/2001-18244 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

My commission expires:

06/15/80

Notary Public