

State of Alabama

County of Shelby

Prepared by: Anna Rabenecker

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Loan Number: 28466159

When recorded mail to:

Michael E Perry

917 Colonial Drive

Alabaster, AL 35007

Satisfaction of Mortgage

Know All Men By These Presents, that Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Michael E Perry a single individual

to Pinnacle Bank

bearing the date of 04/14/2000, recorded in Official Records on 04/19/2000 in Document 2000-12793, securing certain note in the principal sum of \$104,900.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 04/17/2001.

Bank of America, N.A., a national banking association

By: _____

Serf Hernandez

Vice President

STATE OF Kentucky

COUNTY OF Jefferson

On this day of 04/17/2001, before me, Steven A. Parker, the undersigned officer, personally appeared Serf Hernandez who acknowledged himself/herself to be the Vice President of Bank of America, N.A., a national banking association, a corporation, and that he/she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Serf Hernandez.

WITNESS my hand and official seal in the County and State last aforesaid.

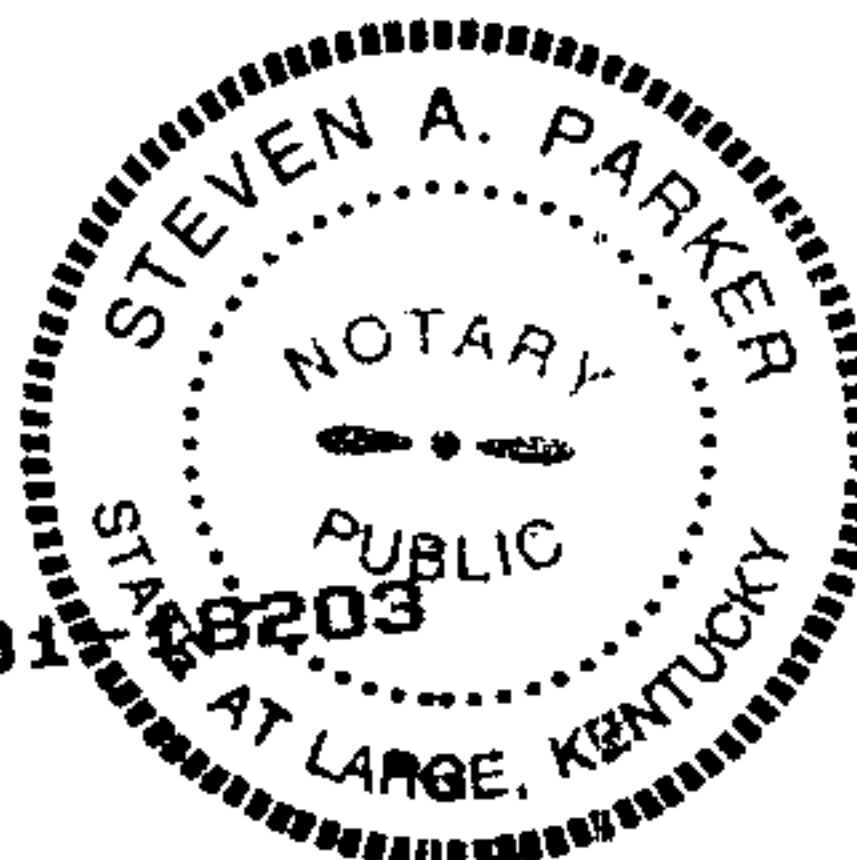
Steven A. Parker

Notary Public, State of Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003

Inst # 2001-18203



05/08/2001-18203
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00