

Send tax notice to:

Adam P. Wilson and

Jamie G. Wilson

838 Greystone Highlands Dr.  
B'ham, AL 35242

This instrument prepared by:

Stewart National Title, Inc.

3595 Grandview Parkway

Suite 350

Birmingham, AL 35243

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Sixty-Eight Thousand Five Hundred and no/100 Dollars (\$168,500.00), in hand paid to the undersigned William Walker Burley and wife, Kelly C. Burley, (hereinafter referred to as the "Grantors") by Adam P. Wilson and wife, Jamie G. Wilson, (hereinafter referred to as the "Grantees"), the receipt and sufficiency of which is hereby acknowledged, the Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 55, according to the Amended Map of Greystone Highlands, Phase 2, as recorded in Map Book 19, Page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2001.
2. Easement as recorded in Real Volume 42, Page 223.
3. Covenants, conditions and restrictions as set forth in the document recorded in Instrument No. 1994-

Inst. # 2001-18191

05/08/2001-18191  
SHELBY COUNTY JUDGE OF PROBATE  
003 NEL 18.00

33988 and Map Book 19, page 25, in the Probate Office of Jefferson County, Alabama.

4. Right of Way to Cahaba Water Renovation as recorded in Real 42, Page 233.
5. Agreement with Shelby County for water as recorded in Real 235, page 611.
6. Right of way to South Central Bell Telephone Co. as recorded in Deed Book 324, page 837.
7. Right of way to Alabama Power Company as recorded in Deed Book 109, page 492, Deed Book 111, page 402, Deed Book 127, page 336, Deed Book 160, page 403 and Deed Book 173, page 191.
8. Right of way to Shelby County as recorded in Deed book 95, page 530.
9. Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 4, page 486; Deed book 4, page 485 and Map Book 19, page 25, in the Probate Office of Jefferson County, Alabama.

(\$173,500.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.)

TO HAVE AND TO HOLD unto the Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do, for themselves, their heirs, executors, administrators and assigns, covenant with the Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns shall, warrant and defend the

same to the said Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 26th day of April, 2001.

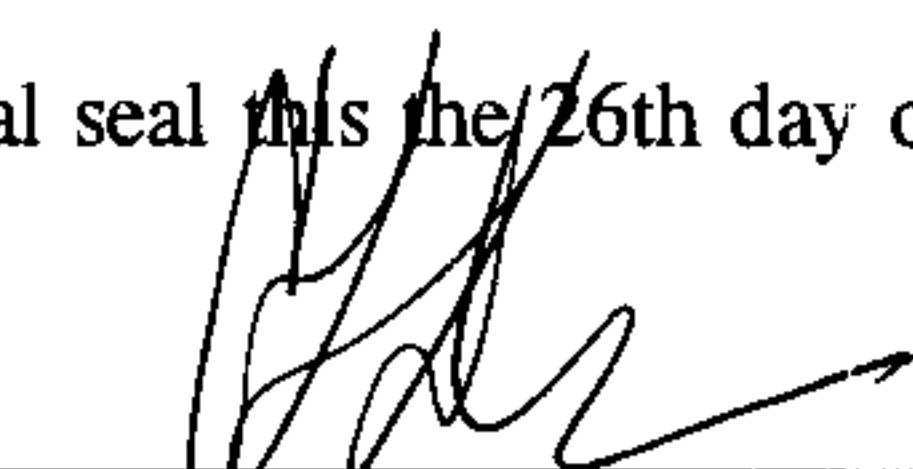
  
\_\_\_\_\_  
William Walker Burley

  
\_\_\_\_\_  
Kelly C. Burley

STATE OF ALABAMA )  
:  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William Walker Burley and wife, Kelly C. Burley, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of April, 2001.

  
\_\_\_\_\_  
Notary Public

My Commission expires: 9/9/03

[NOTARIAL SEAL]

3 05/08/2001-18191  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 18.00