## CANCELLATION AND RELEASE MA #52370

STATE OF: ALABAMA

COUNTY OF: SHELBY

The debt secured by the Real Estate Mortgage recorded in Book No. 353, Page 574, of the Mortgage Records in the Office of Probate, Shelby, County, Alabama, from Lanice E. Brasher to the United States of America and assigned to the Rural Housing Trust 1987-1 by virtue of Assignment of Mortgage recorded in Book No, Page, of the Mortgage Records in the Office of the Judge of Probate, County, Alabama; having been paid in full or satisfied by a voluntary conveyance and the borrower-released from liability said lien is hereby fully released, satisfied, discharged and cancelled.  IN WITNESS WHEREOF, the Rural Housing Trust 1987-1, has caused these presents to be signed the	
day of APR 1 7 2001, pursuant to the Pooling and Servicing Agreement dated	
September 14, 1987.	
	Bankers Trust Company, not in its
	individual capacity but solely as
	Co-Trustee for the Rural Housing
	Trust 1987-1.
	By: Southers
	Stephen Hessler Title: Vice President
STATE OF CALIFORNIA COUNTY OF ORANGE	
I, the undersigned, a Notary Public in and for said County in said state, do hereby certify that Stephen Hessier, as Vice President of Bankers Trust	
Company, whose name is signed to the foregoing release, and who is known to me, acknowledged before	
me on this day, that, being informed of the contents of this release, his/her capacity as Vice President, executed the same voluntarily on the day the same bears date.	
, executed the same voluntarily on the day the same bears date.	
Given under by hand and official seal, this	day of APR 1 7 2001
	4
My commission # 1195929  Notary Public — California	£ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Orange County My Comm. Expires Oct 5, 2002	Signature
This form was prepared by Bankers Trust Company, Trustee for the RURAL HOUSING TRUST 1987-1,	
and the material in the blank spaces in the form was inserted by or under the direction of	
Bankers Trust Company.	, and the different of
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Prepared by:	Approved by: Gloria S. Castillo
Genaro V. Florez	FF
Chase Manhattan	
Attn: Flora Williams	
1400 E. Newport Center Dr.	- cont-18181
	.ACHII ~ LW ~ "

05/08/2001-18181
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00