

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
200 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM, ALABAMA 35209

Order No.  
Escrow No.  
Application No.  
Loan No. 0138777305

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION, 901 SEMMES AVENUE RICHMOND, VA 23222  
all of its right, title and interest under that certain Mortgage dated MARCH 2, 2001  
executed by JOSEPH VAN KILPATRICK AND AMY D. KILPATRICK HUSBAND AND WIFE  
AS JOINT TENANCY

to MORTGAGESOUTH, LLC, as mortgagor,  
Mortgage recorded in Inst. #2001-10950 and re-recorded in 2001-18124, as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing  
land therein as:

Lot 833, according to the map of Highland Lakes, 8th Sector, an Eddleman  
Community, as recorded in Map Boo 23, Page 145, in the Probate Office of  
Shelby County, Alabama, being situated in Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 2, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, VALENCIA DIXON, a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER, whose name as MANAGER of MORTGAGESOUTH, LLC, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2ND day of MARCH, 2001  
Valencia Dixon  
Notary Public  
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 21, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

Hunter Palmer  
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

Inst. # 2001-18125  
08/09/2001-18125  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MEL