SMC#: 700705 CMC#: 0910034253 FNMA POOL#: A/A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375,

Birmingham, AL 35201, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for

Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

RONALD SEARS & MARGE SEARS

and recorded in Real Property in Mortgage Book , page and/or Doc # 1999-45121 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01

SYNOVUS MORTGAGE CORPORATION

(seal)

LOS ANGELES COUNTY ()

COMM, EXP. MARCH 19, 2003 📌

By: ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT of SYNOVUS MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given/under my hand this 2nd day of April, 2001

Notary Public

My dommission expires:03/19/2003

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

When Recorded Return To:

SMCMC VM 259VM

MIN 100027709100342537

MERS PHONE 1-888-679-MERS

Inst # 2001-18022

05/07/2001-18022 02:06 PM CERTIFIED THELBY COUNTY JUDGE OF PROBATE 11.00