## **CORPORATE CANCELLATION**

State of Alabama County of Shelby

The debt made by Ronald J. Bush And Wife, Anna R. Bush recorded on March 5, 1993 in Document 1993-06204 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to SIMMONS MORTGAGE COMPANY; having been paid in full, said lien is hereby fully canceled, this March, 14, 2001.

**CHASE MORTGAGE COMPANY** 

Asst. Vice President

Betty S Race

State of: Louisiana Parish/County of: Ouachita

Prepared by: Goldie Honey

1500 North 19th Street

Monroe, LA 71211-9981

P.O. Box 4025

**Chase Manhattan Mortgage Corporation** 

I, Debra Wrinkle, a notary Public, in and for said Parish/County and State, hereby certify that Betty S Rice, whose name as Asst. Vice President of CHASE MORTGAGE COMPANY, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Betty S Rice as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

(Seal)

Given under my hand and seal this March, 14, 2001

Debra Wrinkle
Notary Public
Lifetime Commission

Lifetime Commission

Loan Number: 000000000908007418
County of: Shelby
Investor Number: 465
Investor Category

Investor Loan Number: 1659676681

AND TARY

Inst # 2001-18012

05/07/2001-18012 01:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NB 11.00