This instrument was prepared by		Send 7	Send Tax Notice To: <u>Dawn Haden</u> name			
(Name)	LANGE, SIMPSON ET AL			30 Walker Road	<u></u>	
(Address) _	417 20th Street North Birmingham, Alabama 35203			elham, Alabama (35124	
Corporation F	form Warranty Deed					
STATE OF A	LABAMA)	**********			
COUNTY OF	Jefferson)	KNOW ALL MEN	N BY THESE PRES	ENTS,	
That in consid	leration of NINETY NINE THOUSAND					
to the undersi	gned grantor, Builder's Group, I		. – – – – – – – – – – – – – – – • • • •	DOLLARS(
•	ed to as GRANTOR) in hand paid NTOR does by these presents, grant, bar				a corporation reby acknowledged,	
	ed to as GRANTEE, whether one or more to-wit:				elby County,	
	Lot 204, according to the re Phase 2, as recorded in Map of Shelby County, Alabama.		_			
	SUBJECT TO: 1. Ad valorem taxes for the yet due and payable until 0. 2. Easements, rights-of-way of record.	ctober 1, 2	001.		S	
	\$ 98,420.00 of derived from the proceeds of herewith.	_	se price recit e loan closed			
ТО НА	VE AND TO HOLD, To the said GRA	O1 = 4 SHEL	107/2001-17 48 PM CERTI 以口识 JUDGE 原原 or their heirs and a	OBATE		
their heirs and brances, that shall, warran	aid GRANTOR does for itself, its nd assigns, that it is lawfully seized it has a good right to sell and convey and defend the same to the said wful claims of all persons.	in fee simple y the same as	e of said premise aforesaid, and tha	s, that they are front t it will, and its suc	ee from all encum- ecessors and assigns	
	TNESS WHEREOF, the said GRANTO s conveyance, hereto set its signature an	-	resident		who is authorized	
this the	25th day of April			<u>oc1</u> .		
ATTEST:			Builder's Gr	Lan (
STATE OF	Alabama)		Thomas	A. Davis, Pres	rdenc	
COUNTY OF	Jefferson) David F. Ovson		a Notary Pu	blic in and for said (County, in said State,	
hereby certify			a rotary r a	one in una for sura c	southly, in suid state,	
of the conte	as President of But oing conveyance, and who is known onts of the conveyance, he, as such of said corporation.		owledged before	me on this day the	_	
Given	under my hand and official seal, this the	25th	day of	April	, 2001	
				10		
				Notary Public		