

ASSIGNMENT OF MORTGAGE 01-117

STATE OF ALABAMA)
JEFFERSON COUNTY)

Date of Mortgage: 8/28/00

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by

DAVID K MILLER and LISA G MILLER

Recorded: 9-6-00

Inst. # 2000-30606

and recorded in Volume , Page , of the
Probate Court of SHELBY County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

Inst # 2001-17992

05/07/2001-17992
CERTIFIED
JUDGE OF PROBATE
SHELBY COUNTY JUDGE
11:00
04 SEP 01 MEL

3777312

2000 415

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by Michael T. Boyd, Corporate Vice President on the 5th
day of SEPTEMBER , 20 00 .

MORTGAGEAMERICA, INC.

BY: Michael T. Boyd

Michael T. Boyd
Corporate Vice President

ATTEST:

Anne E. Freeman

Anne E. Freeman

Assistant Document Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

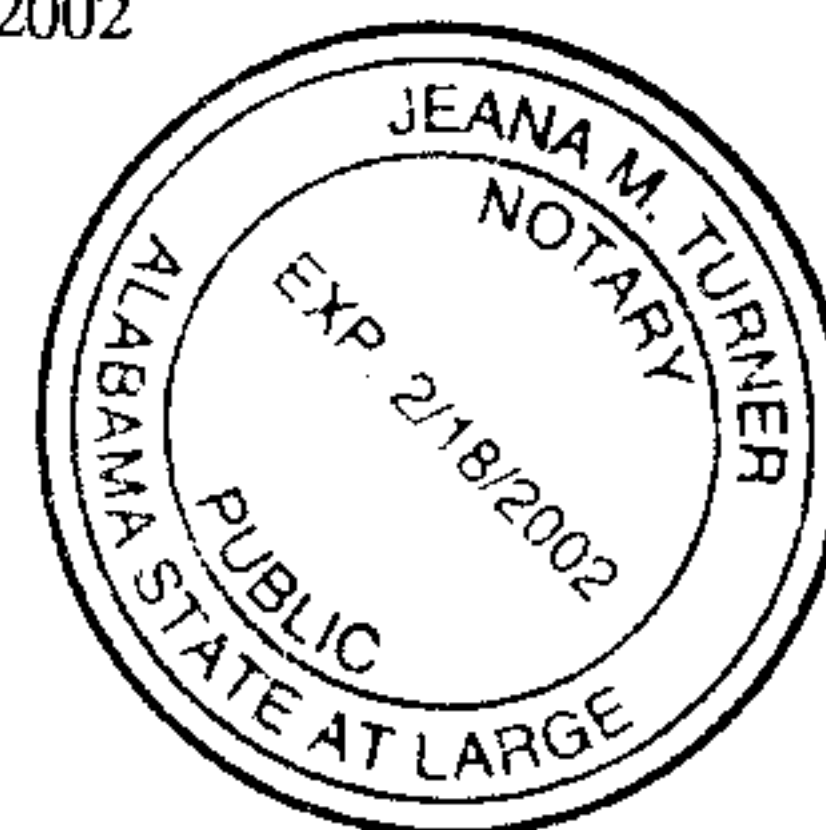
Given under my hand and official seal this 5th day of SEPTEMBER ,
20 00 .

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Jeana M. Turner
Jeana M. Turner
Notary Public

My commission expires: 2/18/2002



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868