## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	CORRIE JONES P O BOX 660769
	BIRMINGHAM, AL 35266
CORPORATION FKA COMMERCIAL CREDIT OF All does hereby certify, that a certain Mortgage bearing the date of the date	ate of MAY 2,2001 and made and executed by
of Probate of SHELBY County, Alaba	and recorded in the office of the Judge ma in Real Volume 2000, Page 28010 on e does hereby consent that the same may be released and
discharged of record.	
Witness the hand and seal of Mortgagee by its duly	authorized officer this 1ST day of MAY, 2001.
	CITIFINANCIAL CORPORATION (Mortgagee)  by: Composition (Mortgagee)  composition (Mortgagee)  composition (Mortgagee)  composition (Mortgagee)  composition (Mortgagee)  composition (Mortgagee)
STATE OF ALABAMA  COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said	County, in said State, hereby certify that
GARY D NICHOLS BRANCH MANAGER	of CITIFINANCIAL CORPORATION , a
corporation, is signed to the foregoing conveyance, and	
corporation, is signed to the foregoing conveyance, and day that, being informed of the contents of the convey executed the same voluntarily for and as the act of said contents.	
등 Given under my hand and official seal, this the 등 문자가 등 문자가 - 등 문자가	ST day of MAY , 2001 .  NOTARY PUBLIC  NOTARY PUBLIC  Y Commission Expires: May 19, 2002  BONDED THRU NOTARY PUBLIC UNDERWRITERS  AFFIX SEAL