When Recorded,

WASHINGTON MUTUAL HOME LOANS, INC.

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 35540 LOUISVILLE, KY 40232-9953

Loan No.:

0000094910043/B97-1674140449/MPS/SHULLEK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

935

200

Mortgagor: Mortgagee: Prop Addr: GREGORY M SHULLEK, AN UNMARRIED MAN NORTH AMERICAN MORTGAGE COMPANY, INC.

105 SHIRAZ ST MONTEVALLO

35115 AL

Date Recorded: State: ALABAMA 10/18/99

City/County: SHELBY

Date of Mortgage: Loan Amount:

10/15/99

Mortgage Book:

143,100 Page:

Document#:

1999-43086

Previously Assigned:

PNC MORTGAGE CORP OF AMERICA

Book: Page: Recorded Date:

Brief description of statement of location of Mortgage Premises.

COUNTY OF SHELBY, AL

Dated: MARCH 19, 2001

WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA

By:

Patrick Dalton

Assistant Vice President

STATE OF

KENTUCKY

SS

COUNTY OF **JEFFERSON**

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953

On this MARCH 19, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

WASHINGTON MUTUAL HOME LOAMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

Notary Public

* NOTARY PUBLIC &

My Commission Expires Sept 28, 2002

JUDGE OF PROBATE COUNTY SHELBY