

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000094910043/B97-1674140449/MPS/SHULLEK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: GREGORY M SHULLEK, AN UNMARRIED MAN
Mortgagee: NORTH AMERICAN MORTGAGE COMPANY, INC.
Prop Addr: 105 SHIRAZ ST
MONTEVALLO AL 35115
Date Recorded: 10/18/99
State: ALABAMA City/County: SHELBY
Date of Mortgage: 10/15/99 Mortgage Book:
Loan Amount: 143,100 Page:
Document#: 1999-43086

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.
COUNTY OF SHELBY, AL

Dated: MARCH 19, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton
Assistant Vice President

Attest: Leon J. Glass

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

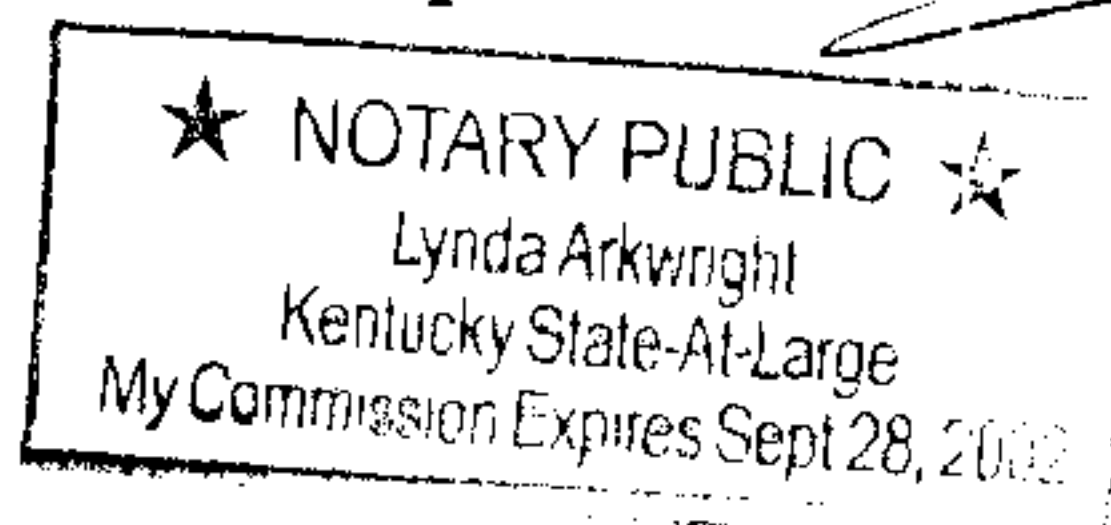
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MARCH 19, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



Inst # 2001-17935

05/07/2001-17935
11:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 13.00