

Mortgagor CARDER PIF 3-15-01 Loan # 7942741 AD  
MERS MIN # N/A  
MERS Telephone No. (888) 679-6377

State of Alabama  
SHELBY County

**RELEASE AND SATISFACTION**


I, the undersigned, hereby release, satisfy, and discharge this Mortgage against JULIE P. CARDER, AN UNMARRIED WOMAN recorded on fiche N/A frame N/A INS# 1997-38529 this March 27, 2001.

NORTH AMERICAN MORTGAGE COMPANY

  
\_\_\_\_\_  
David J. Adams  
Vice President

State of New York,  
County of Orleans

Sworn to and subscribed before me this March 27, 2001.

  
\_\_\_\_\_  
Sharon R. Chambers

SHARON R. CHAMBERS  
Notary Public, State of New York  
No. 01CH6074431  
Qualified in Orleans County  
Commission Expires 3/17/03

This instrument was prepared by: ANNE DOWNEY

Record & return to:  
JULIE CARDER  
112 MEADOW CROFT CIRCLE  
BIRMINGHAM, AL 35242

Inst # 2001-17928

05/07/2001-17928  
10:50 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MEL

11.00

Inst # 2001-17928