

Mortgagor CARDER PIF 3-15-01 Loan # 7942741 AD
MERS MIN # N/A
MERS Telephone No. (888) 679-6377

State of Alabama
SHELBY County

RELEASE AND SATISFACTION

I, the undersigned, hereby release, satisfy, and discharge this Mortgage against JULIE P. CARDER, AN UNMARRIED WOMAN recorded on fiche N/A frame N/A INS# 1997-38529 this March 27, 2001.

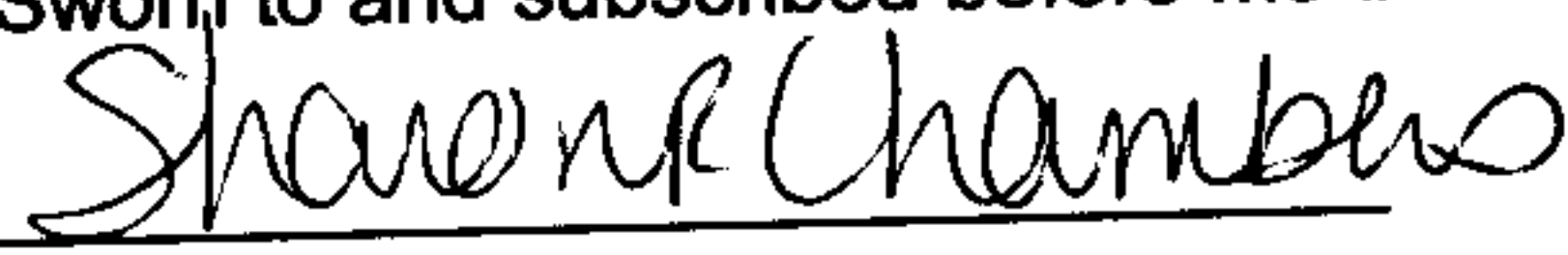
NORTH AMERICAN MORTGAGE COMPANY



David J. Adams
Vice President

State of New York,
County of Orleans

Sworn to and subscribed before me this March 27, 2001.



Sharon R. Chambers

SHARON R. CHAMBERS
Notary Public, State of New York
No. 01CH6074431
Qualified in Orleans County
Commission Expires 3/17/03

This instrument was prepared by: ANNE DOWNEY

Record & return to:
JULIE CARDER
112 MEADOW CROFT CIRCLE
BIRMINGHAM, AL 35242

Inst # 2001-17928

05/07/2001-17928
10:50 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MEL

11.00

Inst # 2001-17928