se defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Fi filing pursuant to the Uniform Commercial Code.	iling Officer for	
Return copy of recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer		
CONSECO FINANCE CORP-ALABAMA				
PO BOX 380877				
BIRMINGHAM, AL 35238				
Pre-paid Acct. #				
Name and Address of Debtor	(Last Name First if a Person)		1790 7905 1F1E PROBATE	_
ROBERT J. CATHER II				5.15
145 CRIPPLE CREEK LN				řΞ
STERRETT, AL 35147				
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Social Security/Tax ID# (IF ANY)	(Last Name First if a Person)		and the second s	$\Box$
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				5
	1			
Social Security/Tax ID#				
Additional debtors on attached UCC-E		FILED WITH:		
Name and Address of Secured Party		4. Name and Address of Assignee of Secured Party	(IF ANY)	
THE HOME PLACE, INC.		CONSECO FINANCE CORP-ALABAMA		
5305 ADAMSVILLE PARKWAY		PO BOX 380877		
ADAMSVILLE, AL 35005		BIRMINGHAM, AL 35238		
-				
Social Security/Tax ID#				
Additional secured parties on attached UCC-E				
Tuesday of the College of the Colleg	(as itams) of Geography		<del></del>	
. The Financing Statement Covers the Following Typ		A1298560543184		· • •
1999	28 X 60 SERIAL# ALC	A1298560543184 PURTENANCES AND HOUSEHOLD GOODS OR	<u></u>	· •
1999 (MANUFACTURED HOME) AND INCL	28 X 60 SERIAL# ALC. JDING ALL ATTACHMENTS, AP	PURTENANCES AND HOUSEHOLD GOODS OR		, <b>, ,</b>
1999 (MANUFACTURED HOME) AND INCLUAPPLIANCES THEREIN AND THERE	28 X 60 SERIAL# ALC. JDING ALL ATTACHMENTS, APT TO, INCLUDING BUT NOT LIM	PURTENANCES AND HOUSEHOLD GOODS OR ITED TO THOSE ITEMS SPECIFIED IN	5A. Enter Code(s) From Back of Form That	, <b>, ,</b>
1999 (MANUFACTURED HOME) AND INCLUAPPLIANCES THEREIN AND THERE'S THE PURCHASE AGREEMENT OR RES	28 X 60 SERIAL# ALC. JDING ALL ATTACHMENTS, APT TO, INCLUDING BUT NOT LIMITATE INSTALLMENT CONTRACT	PURTENANCES AND HOUSEHOLD GOODS OR ITED TO THOSE ITEMS SPECIFIED IN OR NOTE	5A. Enter Code(s) From Back of Form That Best Describes Tha Collateral Covered	
1999 (MANUFACTURED HOME) AND INCLUANCES THEREIN AND THERE: THE PURCHASE AGREEMENT OR RESERVED THE SALE OF THE	28 X 60 SERIAL# ALCADING ALL ATTACHMENTS, APTO, INCLUDING BUT NOT LIMITATE INSTALLMENT CONTRACT HOME, LOCATED ON THE REAL	PURTENANCES AND HOUSEHOLD GOODS OR ITED TO THOSE ITEMS SPECIFIED IN OR NOTE ESTATE DESCRIBED IN	5A. Enter Code(s) From Back of Form That Best Describes The	
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