

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama)
(Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Robert Stephen Briggs, XXXXXXXXXX on the 1st day of May, 2001, and recorded in 2001, Page 17878, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

see attached legal description Exhibit "A"

*and Lynn Bryan Briggs, husband and wife

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 1st day of May, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

By: 

Steven D. Fleming
Its: Assistant Secretary

Attest:

By: 
June H. Langston

(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of April, 2001


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Inst # 2001-17879

05/07/2001-17879
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MB 14.00

MIN:

EXHIBIT "A"

From the Northwest corner of Section 7, Township 20 South, Range 1 East, Shelby County, Alabama and proceed South 3°30'16" West along the West boundary of said section for 2073.80 feet to the point of beginning of herein described parcel of land; thence from said point of beginning proceed South 86°43'00" East 1322.34 feet to a point on the East boundary of the SW ¼ - NW ¼ of said Section 7; thence South 1°13'00" West along the East boundary of said ¼ - ¼ section for 550.00 feet to the Northwest corner of the NE ¼ - SW ¼; thence South 85°06'00" East along the North boundary of said ¼ - ¼ section for 193.23 feet; thence North 48°01'30" East 111.14 feet; thence South 10°24'29" West 81.49 feet; thence South 85°29'01" East 405.06 feet; thence South 4°01'55" West 1345.65 feet to a point on the South boundary of the aforementioned NE ¼ - SW ¼; thence North 85°18'08" West along the South boundary of said ¼ - ¼ for 664.24 feet to the Northeast corner of the SW ¼ - SW ¼; thence South 3°56'17" West along the East boundary of said ¼ - ¼ for 964.16 feet to a point in the center of Yellow Leaf Creek; thence proceed ¼ - ¼ along the center of said creek the following courses; thence North 54°07'02" West 46.47 feet; thence North 21°57'32" West 95.75 feet; thence North 5°22'16" East 94.47 feet; thence North 31°16'14" West 48.30 feet; thence North 59°17'10" West 58.99 feet; thence North 72°51'23" West 292.00 feet; thence North 7°12'07" East 257.70 feet; thence North 27°21'25" West 95.32 feet; thence North 50°10'28" West 71.68 feet; thence North 36°13'28" West 96.94 feet; thence North 29°53'33" West 34.00 feet; thence North 26°26'20" West 176.84 feet; thence North 23°03'42" West 507.82 feet; thence North 38°37'01" West 274.03 feet; thence North 75°39'48" West 162.28 feet; thence South 36°56'49" West 101.93 feet; thence South 33°15'14" East 50.66 feet; thence South 54°05'25" East 140.74 feet; thence South 5°18'18" East 46.04 feet; thence South 43°40'25" West 134.39 feet; thence South 50°30'00" West 95.00 feet; thence North 77°43'07" West 39.11 feet; thence North 64°18'00" West 101.76 feet; thence North 34°22'00" West 123.01 feet; thence North 12°48'00" West 102.26 feet; thence North 12°31'00" West 88.75 feet; thence North 33°46'00" West 150.19 feet; thence North 62°50'00" West 417.38 feet; thence North 47°09'00" West 57.09 feet; thence North 9°21'00" West 113.46 feet; thence North 35°53'00" West 35.36 feet; thence North 60°27'00" East 32.01 feet; thence South 83°36'00" East 104.07 feet; thence North 16°21'00" East 25.27 feet; thence North 2°54'00" East 189.57 feet; thence North 35°51'00" West 71.23 feet to a point on the North boundary of the NE ¼ - SE ¼ of Section 12, Township 20 South, Range 1 East; thence South 86°30'00" East along the North boundary of said ¼ - ¼ section for 736.35 feet to a point on the East boundary of said section; thence North 3°29'00" East along the East boundary of said section for 550.04 feet, back to the point of beginning.

A part of the SW ¼ of the NW ¼, NW ¼ of the SW ¼, NE ¼ of the SW ¼, SW ¼ of the SW ¼, SE ¼ of the NW ¼ all in Section 7, Township 20 South, Range 1 East and the NE ¼ of the SE ¼ in Section 12, Township 20 South, Range 1 East, Shelby County, Alabama.

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