# Regions Bank

# PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

LON-148

For and in consideration of One De	ollar (\$1.00) a	nd other good and valuable considerations to it in hand
paid, the receipt whereof is hereby ackno		
Alahama Bank Shelby County corporat	tion, does her	eby release and discharge from the lien of that certain
mortgage executed by Weatherly Investrument No. 1994-37715 recorded in Volume 1998-10965	Page	Probate Records of ShelbyCounty,
Alabama; the following described property	y:	
See attached Exhibit		
		Inst # 2001-17874
		05/07/2001-17874 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NB 17.00
shall be and continue to remain in all resp	pects to said mo the note there Shelby Count	other property in said mortage described and conveyed, ortgage, and that all the covenants and undertakings of by secured shall continue in full force and effect, and ty, a corporation, shall continue to have all rights as to the above described premises.
IN WITNESS WHEREOF, the un	ndersigned.	REGIONS BANK OF Shelby County, a
corporation, has caused these presents to	o he executed	by Anthony F. Holmes
		duly authorized thereto, on this 25th day
itsPresident		duly duling
ofApril, i	<u>2001</u>	REGIONS BANK Sholby County  By
STATE OF ALABAMA)		
Shelby COUNTY)		
I, the undersigned authority, a		in and for Said County and State hereby certify that
Anthony F. Holmes	<u></u>	whose name as President
of REGIONS BANK OF S	Shelby Count	a corporation, is signed to the foregoing
a la la la la manachac	owledge before	me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and w	ith full authori	ity, executed the same voluntarily for and as the act of said
corporation.		
		25th day of <u>April</u> , <u>W9 2001</u>
Given under my hand and offici	ial seal this	25th day of April
		Notary Public
		/ / Indiary rubino

MY COMMISSION EXPIRES OCT. 20, 2003

#### EXHIBIT "A"

## Parcel One:

A parcel of land located in the NW 1/4 of the SE 1/4 of Section 21, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the NE corner of said 1/4-1/4; thence N 79 degrees 45' 03" W, a distance of 302.67' to the POINT OF BEGINNING, thence continue along the last described course, a distance of 262.64'; thence S 45 degrees 21' 03" W, a distance of 399.15'; thence S 44 degrees 41' 46" E, a distance of 215.00'; thence N 45 degrees 20' 17" E, a distance of 550.00' to the POINT OF BEGINNING. Said Parcel containing 2.34 acres, more or less.

## Parcel Two:

A permanent and perpetual easement for road right-of-way, ingress and egress, and the installation of utility lines forty feet (40') in width lying twenty feet (20') on either side of and parallel to the following described centerline:

A 40' Easement lying 20' on each side and parallel to the following described centerline located in the NW 1/4 of the SE 1/4 of Section 21, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the NE corner of above said 1/4-1/4 Section; thence N 79 degrees 45' 03" W, a distance of 565.31'; thence S 45 degrees 21' 3" W, a distance of 101.36' to the POINT OF BEGINNING OF SAID EASEMENT; thence N 44 degrees 54' 9":W, a distance of 66.14'; thence N 79 degrees 23' 26" W, a distance of 412.10" to a point, said point being the beginning of a non tangent curve to the right, having a radius of 670.70', a central angle of 9 degrees 11' 15", and subtended by a chord which bears N 73 degrees 46' 50" W, and a chord distance of 107.43'; thence along the arc of said curve, a distance of 107.55'; thence N 63 degrees 17' 43", a distance of 110.41' to the END OF SAID EASEMENT, which said easement shall be for the purpose of ingress and egress to and from the above described property, the installation of water and utility lines and access thereto for repair, maintenance, or replacement thereof.

According to the survey of Robert C. Farmer, RLS#14720, dated March 14, 2001.

Inst # 2001-17874

05/07/2001-17874
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 17.00