

This instrument prepared by, and after recordation mail to:  
**LINDA T. BLACKMON**  
as an employee of:  
SOUTHTRUST MORTGAGE CORPORATION  
210 Wildwood Parkway P.O. Box 532060  
Birmingham, Alabama 35209 Birmingham, AL 35253-9969  
Phone: (205)-667-8178  
STMC LOAN # 5709779

**ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto **CITIMORTGAGE, INC., 15851 CLAYTON ROAD, BALLWIN, MO 63011**-, its successors and assigns, that certain Mortgage executed by **THOMAS MOORE FIELDS, HUSBAND AND WIFE PATRICIA BURNS FIELDS**, in the original amount of \$400,000.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Mortgage Book 2001 Page 05572, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

**IN WITNESS WHEREOF**, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by **Peggy S. Willis**, its Assistant Secretary, on March 30, 2001.

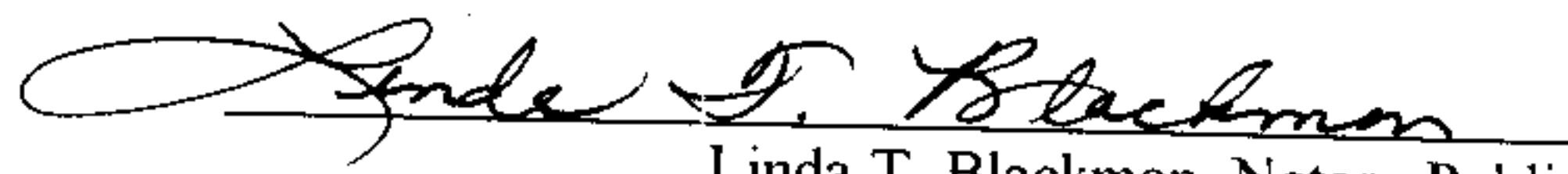
SOUTHTRUST MORTGAGE CORPORATION

BY   
Peggy S. Willis, Assistant Secretary

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County in said State, hereby certify that **Peggy S. Willis**, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, March 30, 2001.

  
Linda T. Blackmon, Notary Public  
My commission expires: December 29, 2002

**Inst # 2001-17789**

**05/04/2001-17789  
12:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00**