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Record and Return to:  
Hastings Property Services, Inc.  
P.O. Box 11010  
Fort Worth, TX 76110  
(817)921-2900

Inst # 2001-17731

05/04/2001-17731  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 11.00

## ASSIGNMENT OF MORTGAGE

**Name of Mortgagor:** LAQUITA C. EVERSON  
**Name of Mortgagee:** CROSSLAND MORTGAGE CORP.  
**Original Mortgage Debt:** \$99,949.00  
**Date of Mortgage:** May 05, 2000  
**Recording Information & County:** DOC 2000-15478 SHELBY  
**Mortgage Premises:** 1424 KING GEORGE DRIVE ALABASTER AL 35007

**KNOW ALL MEN BY THESE PRESENTS, that**  
CrossLand Mortgage Corp. 3902 South State Street, Salt Lake City, Utah 84107  
("Assignor") hereby grants, sells, assigns, transfers and sets over unto  
Chase Manhattan Mortgage Corporation, 1500 North 19th Street, Monroe, LA 71201  
("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

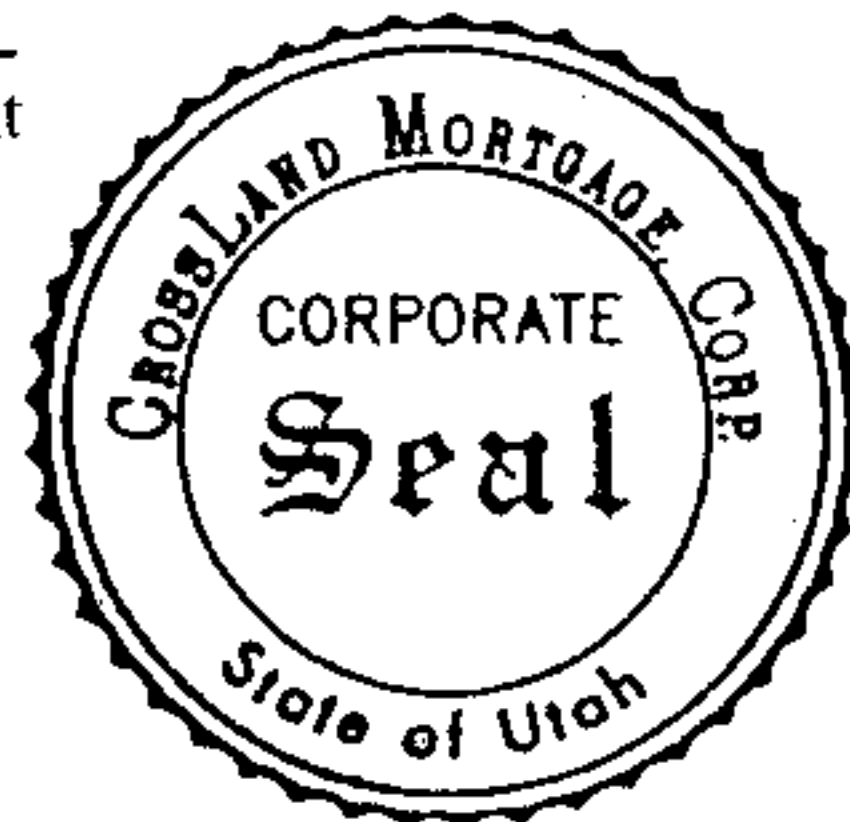
This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) **the creditworthiness of any obligor;** (III) **the value of any collateral securing payment thereof;** (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

**IN WITNESS WHEREOF,** CrossLand Mortgage Corp has executed the foregoing as an instrument, and has set its hand this 4 day of December, 2000.  
Executed in the presence of:

Jessica Cordova  
Jessica Cordova Witness

By: Jennifer L. Bullock  
Jennifer L. Bullock, Assistant Vice President

Ramona Ashbaker  
Ramona Ashbaker Witness



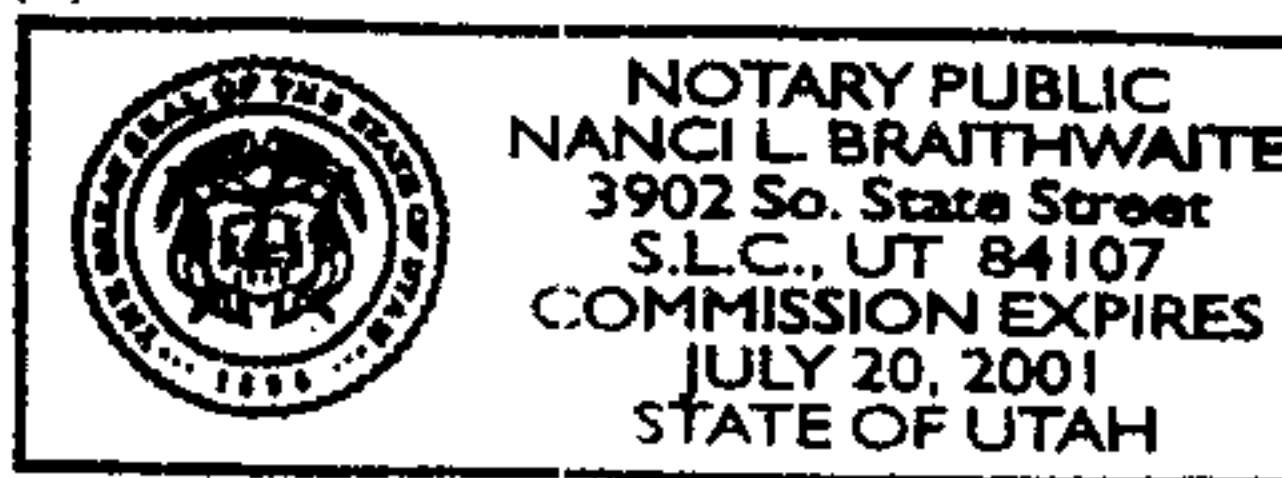
STATE OF UT  
COUNTY OF Salt Lake

On 12/4/00, before me a Notary Public, personally appeared Jennifer L. Bullock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Nanci L. Braithwaite

Nanci L Braithwaite My Commission Expires July 20, 2001



CMC #8 Loan No. 0012072971  
APN # 13-7-26-3-001-006000