

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by CEDRIC ALLEN AND WIFE LAQUETTA ALLEN  
of the City of BIRMINGHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.  
700 ACADEMY DR STE100 BESSEMER AL 35020  
BESSEMER, AL 35023-5200

County, JEFFERSON, on APRIL 5, 2000, securing the principal sum, of \$ 264150.10

and duly recorded in Mortgage Book 2000, Page 12340, in the Office of the SHELBY

County, AL has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 1ST day of MAY, 2001.

AMERICAN GENERAL FINANCE, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF AL  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by SONYA HUBBARD Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
SONYA HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1ST day of MAY  
2001.

My Commission expires: MY COMMISSION EXPIRES  
APRIL 14, 2002

Notary Public, JEFFERSON  
State of AL

County,

This instrument was prepared by  
LATISA CARTER

[Signature]  
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-17716

05/04/2001-17716  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00