RECORD AND RETURN TO

STATE OF

RESIDENTIAL MORTGAGE CORPORATION 6845 HALCYON PARK DRIVE MONTGOMERY, AL 36117

ALABAMA

LOAN ID # 6960147314

ii.00

001 CJ1

TRANSFER AND ASSIGNMENT

COUNTY OF SHELBY	Y			
FOR VALUE RECE	IVED, the undersigned RE		RTGAGE CORPORAT, bargain, sell, convey	
its successors and assigns,	AGE CORPORATION , those certain mortgages he y secured, the notes therein	ereinafter more p	articularly and filed as	indicated below,
NAME(S) OF MORTGAGOR REGINALD R BROWN VERONICA L BROWN	BOOK 2001 -	PAGE 17688	COUNTY	STATE ALABAMA
HUSBAND AN	D WIFE			
THIS TRANSFER A	ND ASSIGNMENT is with	out recourse upo	n the undersigned.	
TO HAVE AND TO			GE CORPORATION d assigns, forever.	
IN WITNESS WHER this the 27th day	as owner		E CORPORATION s has caused these pre-	sents to be executed
ATTESTED BY:	Lemil	STEPHE PRESID	V	
	ABAMA GOMERY			
STEPHEN KE		and for said cour	nty, in said state, here	by certify that
	KERMISH ECTDENIII			
whose names as PR and VICE PRE	ESIDENT SIDENT		<u> </u>	
respectively, of RE are signed to the foregoin	SIDENTIAL MORTGAGE g instrument, and who are tents of the conveyance, the	known to me, acl	_	-
GIVEN UNDER MY	HAND AND OFFICIAL	SEAL this 27t	h day of April,	2001
		Notary Public	argie B.	Mous
My commission expires:	9/27/2004		Inst # 200:	1-17689
ALNAN1 - 05071998	1 1	· · · .	05/04/200: 08:40 AM CE SHELBY COUNTY JUDG	ER Tibe Pres Blus, Inc.